



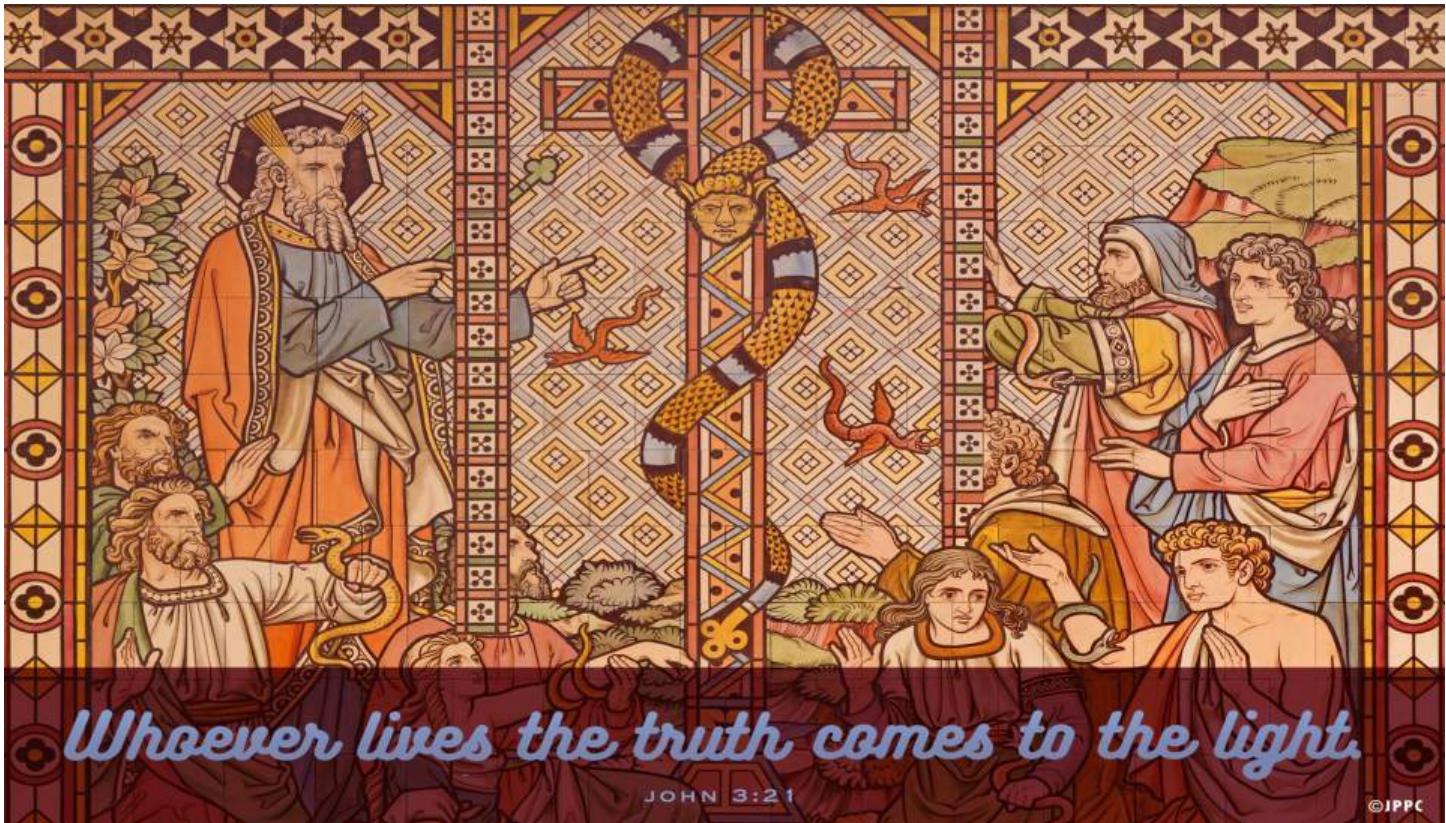
# ST. JOSEPH CHURCH

115 EAST FORT LEE ROAD

BOGOTA, NJ 07603

March 10, 2024

4th Sunday of Lent



**Rev. Scott Attanasio, Pastor  
Rev. Eduardo Bustamante, Vicar  
Deacon Kevin Regan**

### The Eucharist

**Saturday Eve:** 5pm    **Sunday:** 8am, 10am, & Spanish 12noon

**Weekdays:** 8am    **Civic Holidays:** 8am    **Adoration Chapel:** Mon–Sat 8:30am–4pm

Consult bulletin for special Mass times for Holy Days of Obligation

**\*\*Sacrament information on page 5**

Rectory Office  
**201-342-6300**  
Fax: 201-883-9392  
mychurch@stjosephbogota.org

Faith Formation/REC  
**201-343-4316**  
Fax: 201-883-9392  
faithformation@stjosephbogota.org

Parish website: <http://www.stjosephbogota.org>

**Saint Joseph Church Mission Statement**

We have been called together as disciples of the Lord at St. Joseph Parish. We are united as brothers and sisters in the mission of proclaiming the Good News of Jesus Christ by encouraging the community of faith to grow in the divine life of the Holy Trinity. As a parish family we will witness to God's love and presence through our celebration of the Sacraments, the proclamation of God's Word, the formation of all into disciples and our service to others to deepen our relationship with Jesus

Christ. We are a people who are deeply Eucharistic which strengthens us for the mission that has been entrusted to us. We will use all of the God-given gifts to welcome the stranger and build the spirit of belonging within our parish community by feeding the hungry, sheltering the homeless, and comforting the bereaved. As we fulfill this mission of service, we will invoke the guidance and direction of the Holy Spirit, and the intercession of our patrons St. Joseph and the Blessed Virgin Mary.

**Declaración de la Misión de la Iglesia de San José**

*Hemos sido llamados juntos como discípulos del Señor en la parroquia de San José. Estamos unidos como hermanos y hermanas en la misión de proclamar la Buena Nueva de Jesucristo animando a la comunidad de fe a crecer en la vida divina de la Santísima Trinidad. Como familia parroquial, daremos testimonio del amor y la presencia de Dios a través de la celebración de los sacramentos, la proclamación de la Palabra de Dios, la formación de todos en discípulos y nuestro servicio a los demás para profundizar nuestra relación con Jesucristo. Somos un pueblo profundamente eucarístico que nos fortalece para la misión que se nos ha confiado. Usaremos todos los dones dados por Dios para dar la bienvenida al extraño y construir el espíritu de pertenencia dentro de nuestra comunidad parroquial al alimentar a los hambrientos, albergar a los desamparados y consolar a los afligidos. Al cumplir esta misión de servicio, invocaremos la guía y dirección del Espíritu Santo y la intercesión de nuestros patronos San José y la Santísima Virgen María.*

**New Parishioners/Nuevos Feligreses:**

**Welcome to our Parish Community! Please register online or at the rectory and feel free to contact anyone on our staff regarding the Parish and its activities. Bienvenido a nuestra comunidad parroquial! Registrarse en el sitio web de la iglesia o en la rectoría y no dude en ponerse en contacto con cualquier persona en nuestro personal con respecto a la parroquia y las actividades.**

**CONTACT INFORMATION**

Pastor

**Rev. Scott Attanasio.....frscott@stjosephbogota.org**

Parochial Vicar

**Rev. Eduardo Bustamante.. .freddie@stjosephbogota.org**

Deacon

**Kevin Regan.....kregan@stjosephbogota.org**

Pastoral Director, Faith Formation

**Mrs. Jennifer Zwernemann.....faithformation@stjosephbogota.org**

Protecting God's Children

**Mrs. Diane Maglione.... .dmaglione@stjosephbogota.org**

Director of Music

**Mr. Michael Chladil. ....mchladil@stjosephbogota.org**

Business Administrator of Finance

**Mrs. Wanda Uceta. ....wuceta@stjosephbogota.org**

Youth Ministry

**Mr. Tom & Mrs. Jennifer Ferraioli  
youthministry@stjosephbogota.org****ST. JOSEPH'S MASS AND PRAYER SCHEDULE****WEEKDAY MASS SCHEDULE**  
**MONDAY—SATURDAY 8AM****SUNDAY MASS SCHEDULE**  
**SATURDAY VIGIL MASS 5PM**  
**SUNDAY MASS 8AM, 10AM, & SPANISH 12NOON**

**\*\*WE WILL CONTINUE TO LIVE STREAM WEEKDAY MASS AND SUNDAY MASS**

**CONFESSOR**  
**SATURDAY 4PM—4:45PM IN CHURCH****CHURCH PRIVATE PRAYER SCHEDULE**  
**MONDAY—FRIDAY 8:30AM—4PM**  
**SATURDAY 8:30AM—6PM****DEVOTIONAL PRAYER SCHEDULE**  
**\*MORNING PRAYER MONDAY—SATURDAY 7:45AM**  
**ADORATION CHAPEL****EVENING PRAYER**  
**MONDAY, TUESDAY & FRIDAY 5:30PM (ONLY LIVE STREAMED)****EXPOSITION OF THE BLESSED SACRAMENT & ROSARY**  
**MONDAY—SATURDAY 8:30AM—9:30AM**  
**(OPEN TO PUBLIC)****FIRST FRIDAY**  
**CONFESION 11:30AM—11:50AM**  
**MASS 12 NOON**  
**HOLY HOUR 7PM—8PM****FIRST SUNDAY CONFESSIONS**  
**7:30AM—7:50AM**  
**9:30AM—9:50AM**  
**11:30AM—11:50AM****CATHOLIC CORNER WITH FR. SCOTT**  
**MONDAY & TUESDAY 5PM**  
**(ONLY LIVE STREAMED)****ENGLISH PRAYER GROUP**  
**3RD & 4TH TUESDAY 7PM****Office Hours  
Rectory**

Mon—Thurs. . .  
11am—4pm  
Friday. ....11am—7pm  
Saturday. ....9am-1pm  
Sunday. ....Closed



Dear Parishioners,

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.” [John 3:14-15](#)

The line quoted above concludes a dialogue that Jesus had with Nicodemus, a Pharisee and a member of the Sanhedrin. This is the first of three times Nicodemus is mentioned in the Gospel of John. The second time he appears is when he reminds the other members of the Sanhedrin that a man must be first heard before he is condemned. The third time was when Jesus was killed and Nicodemus brought a mixture of myrrh and aloes to prepare Jesus’ body for burial.

Jesus was not accepted by most of the Pharisees and within the Sanhedrin. For that reason, Nicodemus was taking a risk by going to him at night to talk. But Jesus clearly senses faith in the heart of Nicodemus, which is why when Nicodemus asks Jesus about His teaching, Jesus answers him. Unlike the other Pharisees, Nicodemus was not trying to trap our Lord; he sincerely wanted to understand.

At the beginning of this dialogue between Jesus and Nicodemus, Nicodemus professes the beginning of faith in Jesus when he says, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you are doing unless God is with him” ([John 3:2](#)). Interestingly, Jesus then speaks to Nicodemus in figures of speech, saying that one can only enter the Kingdom of God when they are “born from above” and “born from water and the Spirit.” Nicodemus tries to understand but fails. Jesus then gently rebukes him by saying, “You are the teacher of Israel and you do not understand this?” ([John 3:10](#)). Jesus then goes on to speak further in symbolic language and figures of speech, concluding with the beginning of today’s Gospel quoted above when He speaks in a veiled way about His coming crucifixion.

One thing that is important to understand from this dialogue between Jesus and Nicodemus is that Jesus’ language is veiled in symbolic language because, even though Nicodemus was on the right path, he was not yet ready for the full revelation of the Gospel. He could not yet fully comprehend all that our Lord came to reveal. Thus, Jesus spoke in veiled language and invited Nicodemus to keep seeking its hidden meaning.

In our own lives, we can come to God and want Him to speak clearly and definitively to us, revealing His perfect will for our lives. But often He doesn’t. Why? Because God knows we are not yet ready for the full truth. When He speaks to us and when we gain insight in one way or another, this is good and reveals we are on the right path. But the Gospel, in its fullness, is so radical and so demanding that most people are not yet ready for the full truth. Therefore, in His compassion, God gives us only what we can handle at the moment. But this humble truth should encourage us, as it did Nicodemus, to not give up and to continue opening ourselves to the fullness of the Word of God.

Reflect, today, upon how open you are to the fullness of God’s Word. What would happen if God were to reveal to you, by an immediate personal revelation of divine knowledge, all that was in His sacred mind? Would it be too much for you to handle? Yes, it would be. But that humble admission is an important step toward that very goal. Humble yourself, today, more fully before the mysterious Word of God and pray that you will continue to be changed and open so that the clarity of God’s truth will more fully penetrate your soul.

*My teaching Lord, Your sacred Truth is so deep, so profound and so transforming that it remains too much for me to fully comprehend and embrace. For that reason, I thank You for the mercy of speaking to me in veiled ways so as to continually draw me deeper in my faith and knowledge of You. Please continue to open my mind and heart to You so that, one day, I will understand Your Truth most fully. Jesus, I trust in You.*

God Bless,  
Fr. Scott

### Knights of Columbus – Support for Life Diaper Drive

The Knights of Columbus wants to thank our friends and fellow Parishioners for an extremely successful Diaper Drive during this February’s Support for Life Month. The disposable diapers, moist wipes, baby clothes, formula, baby toys, and other baby items that were donated will be brought to Mercy House, and to Birthright of Bergen County. On behalf of these babies and their mothers, the Knights thank you for your generosity.



### Knights of Columbus – Save the Dates



The Knights have the following upcoming events  
(more to follow):

March 30 – Professional wrestling at the Knights Hall (829 Windsor Road, Teaneck). Bring the kids and grandkids for a fun night. Tickets (\$25 each) are available at the door.  
Wrestling starts at 7:00

April 20 – Applebee’s pancake breakfast (8:00 to 10:00).  
Tickets are \$12, and proceeds are used to support the Parish Youth Groups.

We’re also collecting used eyeglasses. Please drop off old, but serviceable eyeglasses in the collection box in the Church Vestibule.

**March 17: Saint Patrick, Bishop—Optional Memorial**

c. 387–c. 460 or 493 (Actual dates are uncertain)

Patron Saint of Ireland

Invoked against snake bites

Patrick was born in Roman-ruled Britain to loving parents, perhaps as an only child. His father was a senator and a deacon, and his grandfather was a married priest. Despite his Christian upbringing and the clerical influences of his father and grandfather, Patrick struggled with his faith, stating later that when he was young he “did not know the true God.” This testimony, and the quotes to follow, come from his own hand, preserved in his *Confessio*, Saint Patrick’s short autobiographical confession about the workings of God’s grace in his life and ministry.

At the age of sixteen, Patrick’s life took a dramatic turn for the worse; at least, that’s how it first appeared. Gaelic slave traders from Ireland arrived by ship and raided Patrick’s village. Though young women and children were often their preferred targets, a young, healthy boy could also profit them. Patrick was captured and “was taken into captivity in Ireland with many thousands of people.”

At the time of Patrick’s captivity, Ireland was a pagan country made up of more than a hundred small, family-based clans governed by local chiefs. Most clans united with other clans to form several larger kingdoms. Their religious beliefs were a mixture of polytheism, in which gods were honored and called upon, and animism, in which the natural world was believed to contain spirits who could be communicated with. Their druids (priests) engaged in demonic spells, incantations, curses, and dark magic.

It was Patrick’s conviction that, because he and his fellow slaves had drawn away from God and did not keep God’s precepts, the Lord brought down upon them the “fury of his being,” permitting them to be scattered throughout Ireland as slaves. But God’s just punishments are always inflicted upon his children for the purpose of converting their hearts, which is exactly what happened to Patrick. “And there the Lord opened my mind to an awareness of my unbelief, in order that, even so late, I might remember my transgressions and turn with all my heart to the Lord my God, Who had regard for my insignificance and pitied my youth and ignorance.”

While in captivity, Patrick was made a swineherd for one of the clans and spent much of his time in the forests, enduring the snow, ice, and rain. But his time alone, experiencing the suffering and loneliness of captivity, greatly benefited his soul. At first, Patrick didn’t know God. Then, he began to think about God. Then he began to speak to God. Within six years, he was praying a hundred prayers every day and a hundred prayers every night. As a result, Patrick testified that “the Spirit was burning in me at that time.” After receiving chastisements from God for his lack of faith, Patrick’s heart was changed and filled with gratitude for all that God had done in his soul. He realized that his only “way to repay Him is to exalt Him and confess His wonders before every nation under heaven.”

Once Patrick had converted, God’s plan for his life changed. While asleep one night, Patrick heard a voice say to him, “Soon you will depart for your home country,” and shortly afterward, “Behold, your ship is ready.” By an intuition of grace, Patrick knew what he had to do. He escaped and ran 200 miles (about 184 modern miles). God directed him on the way and led him to a ship where Patrick convinced the captain to let him board. Three days later, they were back in Britain on a remote shore. Patrick and some pagans disembarked from the ship and began a twenty-eight-day journey through the wilderness to find civilization. On the journey, the pagans mocked Patrick’s faith, but when they ran out of food, Patrick prayed and God miraculously provided them with a herd of pigs. The pagans were impressed and Patrick won their respect. This was the first of many times that God used Patrick to change hardened hearts. Then, Patrick was reunited with his parents at last.

Back in Britain, Patrick continued to pray, study Scripture, and learn the Catholic faith. His prayer led him into deep union with God. He had dreams and visions, including a vision in which he heard the voice of the Irish say to him, “We beg you, holy youth, that you shall come and shall walk again among us.” Patrick knew that he had to return, not as a slave, but as a missionary. Despite opposition from his family, Patrick was determined to answer God’s call.

Since Patrick had learned much about Irish culture and language, he was an ideal candidate for missionary work. After years of study, probably in France, he was ordained a bishop and sent by the Church back to Ireland to convert the pagans, his captors, to Christ. And that he did. It was by the courageous witness of his character, aided perhaps by miraculous signs and unwavering faith, that one of the kings converted. After being successful in one kingdom, Bishop Patrick moved to another. When he arrived in a new territory, he always sought to convert the local king and chiefs first. Once they were open to the Gospel, the people followed.

During the fewer than thirty years that Patrick evangelized the people of Ireland, he endured many hardships, including another short captivity, the constant danger of being killed, and staunch opposition from the druid spiritual leaders. But he also converted countless pagans, baptized and confirmed “so many thousands,” built churches, established religious life, ordained native clergy, and changed pagan Ireland as a whole into one of the greatest Catholic nations on earth.

Saint Patrick’s influence on Ireland was so profound that many later biographers have attributed numerous legends to him. Though most of these legends cannot be verified, the stories highlight the remarkable spiritual transformation of a hostile pagan nation by the faith and courage of one man. God humbled Patrick, changed his heart, set him on fire, and then used that fire to purify many thousands of people. In the centuries that followed, those converts went forth to the ends of the earth, bringing the same Gospel to others that Patrick first preached to them.

As we honor Saint Patrick, seek to imitate him by joining him in his initial humiliation. See your sins and pray that God purifies you by any means necessary. Convert your heart. Increase your daily prayer. Allow your heart to become inflamed by God’s Spirit. Say “Yes” to Him when He calls, and go where He sends you. Like Saint Patrick, God wants to send you on a mission, but He cannot do so until you fully convert your heart to His.

### Sacrament of Baptism

Baptisms are celebrated the 2nd & 4th weekends of the month during Mass. Please arrange at least one month in advance by filling out the baptism form on the parish website or call the rectory.



### Sacrament of Matrimony

Please arrange with a member of the clergy at least 12 months in advance. You can fill out a marriage registration form on the parish website.



### Sacrament of Anointing of the Sick

If you or a family member is homebound and wish to be visited by a priest to receive the Anointing of the Sick, please call the rectory. If after hours, call 201-862-8229. If no one answers, please leave a message.



HEY SJYM!! Our next SENIOR HIGH meeting will be Wednesday, March 13th from 7:30-9:00 PM in the school cafeteria. All 9-12 grades are welcome! Bring a friend!!

Our next JUNIOR HIGH meeting will be on Wednesday, March 20th from 7:00 - 8:30 PM in the school cafeteria.

\*Please note the new day and time. All 7th & 8th graders are welcome!! Bring a friend too!

Check the Remind app for more info and details or email Tom and Jenn at [youthministry@stjosephbogota.org](mailto:youthministry@stjosephbogota.org). If you haven't joined our "Remind Group", you still can! We use Remind to send out many SJYM reminders and announcements.

\*\*To join Senior High SJYM, download the Remind app and text @sjym24 to the phone #81010.

\*\*To join Junior High SJYM, download the Remind app and text @sjymjh24 to the phone #81010.

Follow us also on Facebook at St. Joseph Youth Ministry - SJYM and Instagram - @saintjosephym

St. Joseph Youth Ministry will be selling beautiful Palm Crosses next weekend, **March 16-17 after all masses**. Palm Crosses are \$13 each and cash/checks will be accepted. For more information or questions, please contact Tom and Jenn at [youthministry@stjosephbogota.org](mailto:youthministry@stjosephbogota.org). Thank you in advance for supporting St. Joseph Youth Ministry!!

### St. Joseph Youth Ministry

#### PALM CROSS SALE!!

\$13.00

MARCH 16-17, 2024  
(After all masses)

Checks made payable to: St. Joseph Church  
Thank you for your support!!



### COME ONE. COME ALL!

Let's "Sweat" it out!  
Join us with fun and laughter meeting old and new friends.



What: Line Dancing  
Where: Every Thursday  
Where: St. Joseph School Gym  
Time: 7:30 - 9:00 p.m.

\*\*\*Please include a donation of \$5 for the benefit of the church. Thank you very much!



### Mass



**Saturday      March 9**

5:00pm      Mary & "Frank" Wetzelberger (mother and son)      Req De Angelis Family

**Sunday      March 10**

8:00am      Living and Deceased Members of Holy Name Society      Req Members of the HNS

10:00am      Frank Guadioso      Req Maria and Gary Richardson

12:00pm (Spanish)      Marcus Allan D'Oleo      Req Familia Santana

**Monday      March 11**

8:00am      Holy Family      Req

7:00pm      St. Expedita      Req

**Tuesday      March 12**

8:00am      Kay Horn      Req Penny and Jason Gastman

7:00pm      St. Anthony      Req Viktorija Dedvukey

**Wednesday      March 13**

8:00am      Gilberto Guinto      Req Fe Reynoso and Family

**Thursday      March 14**

8:00am      Holy Family      Req

7:00 pm (Spanish)      St. Jude      Req

**Friday      March 15**

8:00am      Donald Attanasio      Req Fr. Scott

**Saturday      March 16**

8:00am      St. Expedita      Req

5:00pm      Patrick Greally      Req Mary Higgins and Family

**Sunday      March 17**

8:00am      Loreto Aduna Sr.      Req Betty Aduna

10:00am      Michael McHale      Req Patricia & Patrick McHale

12:00pm (Spanish)      Miguel Sanchez      Req Rosa Sanchez

In memoriam of our beloved brothers and sisters whose funerals took place here at Saint Joseph Church, we remember and honor them and their families on the anniversary of their passing.

*En memoria de nuestros hermanos y hermanas cuyos funerales fueron en Saint Joseph Church, recordamos y honramos a ellos y sus familias en el aniversario de su muerte.*

In your charity please remember in prayer all our families and friends who are sick or in hospitals or nursing homes, especially for:

*Recuerden en sus oraciones a nuestros familiares y amigos que estan enfermos o en hospitales o sillones de ancianos, en especial por:*

|                         |                |
|-------------------------|----------------|
| Elizabeth Pataky        | March 6, 2000  |
| Eileen G. Kelly         | March 6, 2000  |
| Alfred F. Cardone       | March 5, 2001  |
| Mary Hart               | March 10, 2001 |
| John G. Harley          | March 6, 2003  |
| Thomas W. Good          | March 8, 2003  |
| Eileen J. Lind          | March 10, 2003 |
| Eleanor G. Zelinsky     | March 9, 2004  |
| Nancy B. Pomponio       | March 10, 2008 |
| Joselyn Busten          | March 5, 2009  |
| Louise Ryan             | March 6, 2009  |
| Pedro P. Fernandez      | March 9, 2009  |
| Thomas F. Melvin        | March 8, 2010  |
| Russell H. Lange        | March 6, 2012  |
| Anna Carroll            | March 5, 2014  |
| Carmela Monaco          | March 6, 2014  |
| William J. Rathgeb      | March 6, 2016  |
| Mary Granquist          | March 8, 2017  |
| Virginia Henry          | March 8, 2017  |
| Claire McGurr           | March 9, 2017  |
| Arlene Gully            | March 9, 2017  |
| Elinore McGinnis        | March 7, 2019  |
| Juan Sebastian Martinez | March 10, 2019 |
| Gloria Wacha            | March 7, 2021  |
| Dolores Bisceglie       | March 12, 2022 |

JoAnn Daleo  
Mark Gallagher  
Pat Gallagher  
Anne Genovese  
William Genovese  
Lee Gutschmidt  
Margaret Haase  
JoAnne Heim  
Kathy Herron  
Mary Anne Hoehn  
Thomas (TJ) Horden  
Jenny Hyland  
Richard Ivors  
Eunice Kearns  
Karen Kelly  
Alaine Kim  
James Krystalla  
Andrew Lauto



Agusto Lavino  
Lori Lavino  
Allen Lim  
Rosemary Luck  
Marie Maziel  
Andrea Mueller  
Frank Salvano  
Raleigh Senatore  
Pat Simek  
Linda Stebens  
Margo Sprague  
Nancy Stuart  
Fran Vicente  
Mary Wagner  
Charlie Wagner  
Piersyn Wheeler

#### Pray for the Men and Women in Service to Our Country

Please remember all those serving in the armed forces, especially:



NJ National Guard 44th Infantry Brigade Combatant Team Division (SJ parishioner)  
Sgt Brian Porcaro



Sanctuary Lamp  
Half of Month of March 2024

In Memory of  
Peter Herron  
Requested by  
Kathy Herron

#### RECONCILIATION SERVICES

We will have our Parish Reconciliation Service with Individual Confessions on Tuesday, March 12th at 7pm in the Church.

#### ST. JOSEPH FEAST

Come join us for our beautiful Bilingual Mass to celebrate the Feast of St. Joseph on Tuesday, March 19th at 7pm in the Church. Refreshments will follow the Mass in the School Cafeteria.

**St. Padre Pio Prayer Group** meeting is held on the 3rd Wednesday of every month from 1:00pm to 3:00pm in the church. Meetings will include St. Padre Pio Prayers, rosary recitation and Mass. No social gathering after Mass is allowed at this time. Any questions, please call John 201-679-2979.

#### Join us for Our Lenten Day of Reflection

Theme: The Beauty of the Eucharist

Date: Saturday, March 9th, 2024

Time: 1pm-3:30pm

Place: St. Joseph Church

During this time of Reflection, we will have Eucharistic Adoration, Fr. Scott will offer Reflections on the Eucharist, songs will be sung, and prayers will be recited.

Come, Pray and Reflect with us as we continue our journey through this wonderful Season of Lent.

**Weekly Collection:**  
**\$7414.06**

**Assessment: 1808.00**

God bless you Abundantly.





### Faith Formation Office Hours:

Tuesdays and Thursdays  
11am-4pm (rectory) 201-342-6300  
*Sundays by appointment*

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### **Lenten Prayer Challenge:**

Gaze at the Crucifix quietly for a few minutes. Think about the wounds of Christ and His love for you.

**Read - Meditate - Pray - Contemplate**

Registration for the 2024-2025 Year will open in May. If you are a new family and would like to be contacted when registration opens please send us an email at: [faithformation@stjosephbogota.org](mailto:faithformation@stjosephbogota.org)

### Faith Formation March Calendar

Sunday 3/4 First Communion Children session 8:15am  
Sunday 3/10 Confirmation Retreat 11am followed by Family Mass at 5pm  
Tuesday 3/12 Parish Reconciliation Service 7pm  
Sunday 3/17 Happy St Patrick's Day!  
Tuesday 3/19 Happy St Joseph's Day!  
Sunday 3/24 Sunday Family Faith Formation 8:15am  
Tuesday 3/26 Tuesday Family Faith Formation 6:30pm  
Thursday 3/8 Maundy Thursday  
Friday 3/29 Good Friday  
Saturday 3/30 Holy Saturday—Easter Vigil Mass 8pm



I am the way.

I A M

**Gospel**

God loved us all so much that He sent Jesus to earth to help us! Jesus died for our sins so we can live with God in Heaven.

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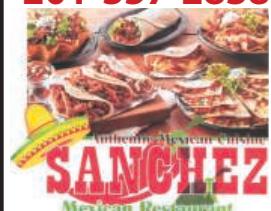
**GRAND OPENING**

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VFW Post 5561  
241 West Shore Ave., Bogota  
Alex • 201.906.7292  
Joe • 201.926.4248

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www.jeginc.org

Hablamos español  
**PROMO: STJOE**



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RENTAMOS SALON PARA FIESTAS  
**HALL FOR RENT**  
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TUESDAY CLOSED  
Saturday: 9am-10pm  
Sunday: 11am-9pm  
Acceptamos todo tipo de tarjetas  
We Accept

**Knights of Columbus**  
HALL FOR RENT  
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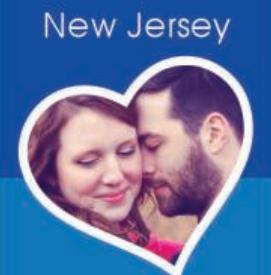
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