

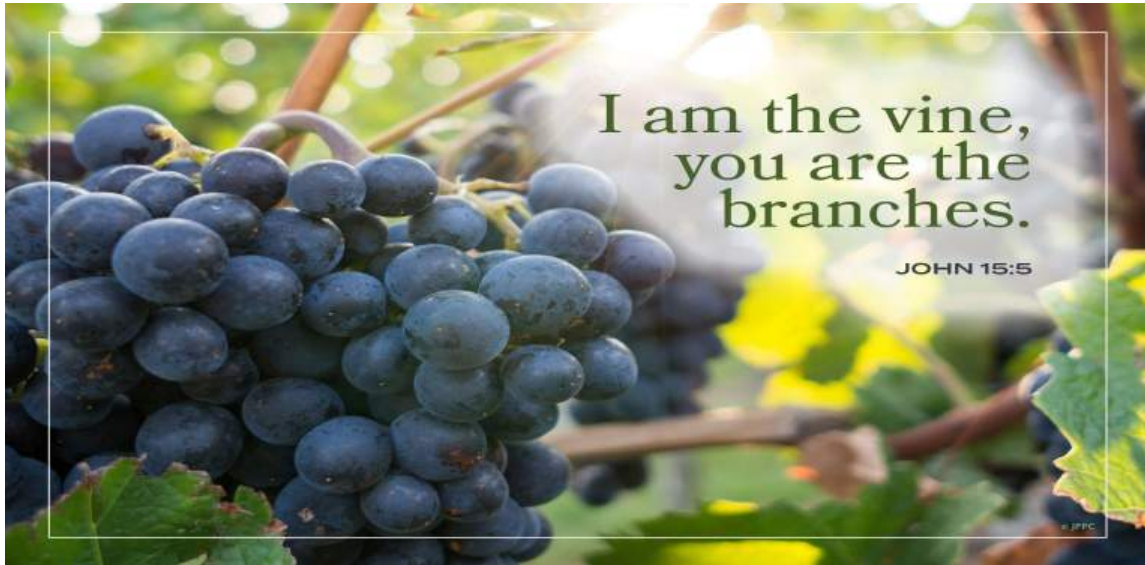


The People of God Called to be the Catholic Communities of Holy Cross & Saint Anthony

*Holy Cross
16 Church Square
Harrison NJ*

*April 28, 2024
Fifth Sunday of Easter*

*St. Anthony's
409 N. 2nd St.
E. Newark NJ*



Our Parishes are Served by

*Rev. Octavio Gonzalez, Parish Administrator
Rev. Biao (Bill) Wu, In Residence
Rev. John Prada, In Residence
Susana Vilela Morgado, Administrative Assistant
Fred Osterkorn, III, Choir Director & D.R.E.
Sister Dong Hong Marie Zhang, CSSF
Parish Trustees: Luis Dias & Ana Mancilla*

Rectory Office Hours & Contact Information:

*Monday & Wednesday: Appointment Only
Tuesday: 9am- 3pm; Thursday: 1pm – 7pm; Friday : 9am-2:30pm
Saturday: Appointment Only
Phone : (973)484-5678 ~ **Fax :** (973)484-0906
Parish E-mail : holycrossharrison@gmail.com
Parish Website: <https://parishoftheholycross.org/>*

New Parish Members

*If you would like to Register in the Parish please send a Parishioner Form request to HolyCrossHarrison@gmail.com
If you're not receiving any Parish correspondence, including weekly stipend envelopes, it means you are not registered.
Sponsor certificates are ONLY given to registered and active members of the parish.
Baptisms: *In Spanish, First Saturday, In English, Second Saturday, In Portuguese, Third Saturday, all Baptisms are at 2pm.
Requirements: Baby's birth certificate, Godparent's Sponsor & Confirmation certificates. **NO BAPTISMS DURING LENT***
Reconciliation: ***Holy Cross** - Saturdays 3:30pm-4:15pm; **St. Anthony** - By Appointment or at Holy Cross*
Anointing of the Sick: *Sick calls & homebound visits are made. Please contact rectory for more information.*
Matrimony: *As per Common Policy for Marriage of the Newark Archdiocese couples must make arrangements with the parish priest at least (1) one year in advance for the proper pre-marital preparation.**

Parish Monthly Raffle

Parish Raffles are available from September to June. If you would like to participate in our monthly raffle please let us know at 973-484-5678 or via e-mail at holycrosschurch@gmail.com.

How to Report Abuse

The Archdiocese encourages anyone with knowledge of an act of sexual misconduct to inform us immediately so we may protect you and others & provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child & Youth Protection at (201) 407-3256.

Holy Cross Church Mass Intentions

Saturday, April 27

8:00am Joao Pedro Da Silva Jr. - *Wife & Children*

4:30pm Confirmation Celebration

Emilia Ferreira Guarda - *Filha, Maria Viana*

Sunday, April 28

7:30am No Intention Requested – People of the Parish

9:00am (Port.) Please refer to page 4 in the bulletin

11:00am No Intention Requested – People of the Parish

2:00pm Chinese Apostle Mass (except 2nd Sunday of the Month)

7:00pm (Sp.) No Intention Requested – People of the Parish

Monday, April 29

12:10am Kyle Andrew Mackey, 5 Months in Heaven - *Kathy Shardlow*

Tuesday, April 30

12:10pm Prado Family – *Paz Family*

Wednesday, May 1

12:10pm Rosemary Moore – *Maureen Coleman & Family*

Thursday, May 2

12:10pm Vito Salvatore Viscomy – *Cifelli Family*

Friday, May 3

12:10pm Adelino Silva - *Wife, Lurdes*

Souls in Purgatory - *Catherine Boback*

Saturday, May 4

9:00am First Communion Celebration

Mary & Steven Boback - *Daughter Catherine Boback*

4:30pm Barbara Labudzinski - *Ellen Green & Barry Mattern*

Sunday, May 5

7:30am Rosary Sunday- Living & Deceased Members of Rosary Society

9:00am (Port.) Please refer to page 4 in the bulletin

11:00am Jupiter Arias – *Roxas Family*

2:00pm Chinese Apostle Mass (except 2nd Sunday of the Month)

7:00pm (Sp.) No Intention Requested – People of the Parish



Gift of Wine & Host @ Holy Cross

For the Intentions of The Silva Family

Req. by The Silva Family



Candle Memorials

Sanctuary This week's Intention is for
Intentions of The Silva Family *Req. by Antonio & Isabel Silva*

Wine & Host \$20 Sanctuary Candle \$15

St. Anthony Mass Intentions

Sunday, April 28

9:30am(Eng) No Intention Requested – People of the Parish

12:30pm(Sp) No Intention Requested – People of the Parish

Wednesday, May 1

6:30pm Rosary – Rosario

7:00pm (Sp.) No Intention Requested-People of the Parish

Thursday, May 2

7:00pm Prayer Group - Grupo Carismatico de Oracion

Friday, May 3

6:00pm Legion of Mary - Legion de Maria

Sunday, May 5

9:30am(Eng) No Intention Requested – People of the Parish

12:30pm(Sp) No Intention Requested – People of the Parish

A Special Invitation for Everyone

The Parish of The Holy Cross is in the process of accepting applications for volunteers to assist in various roles so that we may better serve the needs of our parish and two worship spaces, Holy Cross Church, and St. Anthony's Church. We are seeking volunteers to share their time, talents & treasure. Different ministries will meet specific Parish needs. The St. Matthew Ministry, would join our collection counting teams, St. Martha's Ministry would help with the cleaning & upkeep of both church locations, Altar Angels would assist in maintaining the beauty of the altars, change of linens. We're also looking for photographers, media/tech to assist us with our website and public relations. Finally, we would like to establish a St. Vincent de Paul Society to help us address the needs of those less fortunate. Which includes food pantry, certain help during Advent and Lent (giving tree, etc.). If you have any time or skills that you can offer, you may obtain an application and further information from Susana at the Parish Office during regular office hours. Thank you!

Holy Cross Church is open for visitation :

*Monday thru Thursday~ 11:00am-1pm
Friday~11am-4pm Saturday~6:30am-5:30pm
Sunday 6am-12:30pm*

Miraculous Medal Novena: *Tuesday after 12Noon Mass*

St. Jude Novena: *Thursday after 12Noon Mass*

Exposition of Blessed Sacrament, Recitation of the Sorrowful, Mysteries of the Holy Rosary and Benediction :
Fridays After the 12:10pm mass until 3:30pm



Parish Updated Baptism Schedule:

First (1st) Saturday of the Month - 2pm Spanish; Second (2nd) Saturday of the Month - 2pm English

Third (3rd) Saturday of the Month - 2pm Portuguese

When Registering for a baptism please bring a copy of child's birth certificate, copies of godparent's confirmation certificates along with a sponsor certificate from the church the godparent's are registered signed and sealed by the parish priest.

Message from Father Octavio.

Last week we heard the Gospel of the Good Shepherd, where Jesus declares himself the Good Shepherd, "I am the Good Shepherd, the good shepherd lays down his life for the sheep." (Jn 10, 11). This Fifth Sunday of Easter, we hear another statement from Jesus, who calls himself the True Vine, "I am the true vine, and my Father is the vinedresser. He plucks up the branch that bears no fruit in me, and the one that bears fruit." prunes it so that it bears more fruit." (Jn 15, 1).

The first thing we must know to understand this passage of Scripture is that it is a vine and a branch. The dictionary of the Royal Spanish Academy defines the word vine as: "A perennial and climbing plant of the Vitaceae family, with a twisted trunk, very long, flexible and gnarled stems, whose fruit is the grape." And the word shoot is defined as: "Scion of the vine, long, thin, flexible and knotty, from which the leaves, earwigs and clusters sprout." In these two definitions, we can see that the Vine is the trunk, where the sap that feeds all the branches of the plant passes. For this reason, the branches, which are the new shoots or shoots that emerge from the vine, receive from it all the strength and food to develop and thus be able to bear good fruit.

The image of the Vine, and its symbolism are very deep. In the Old Testament the people of Israel appear as the Vineyard of the Lord. Psalm 80 and Isaiah 5 speak of the vine that the Lord planted. Furthermore, the Lord planted a good stock (good seed), and surrounded it with care, but in the end the fruits that the People of Israel produced were bitter.

The new Vine is Our Lord Jesus Christ, and we (The Church) are its branches. Christ is the new tree of Life. Everyone who is united with Christ can produce sweet and good fruits. Since He is the True Vine and there is no other through whom we can receive grace after grace, as the prologue of Saint John says.

Christ will say later in the gospel, "remain in me, as I remain in you." Therefore, if we distance ourselves from Christ, our soul and our heart will dry up little by little, until they are thrown into the bonfire, which symbolizes hell. We experience hell, to the extent that we distance ourselves from Christ. If we are united to Him, we experience Heaven, and we produce many fruits, and the fruit that the Lord wants to produce in us is the fruit of Love. Saint Paul tells us in the Letter to the Romans, "The Love of God has been poured out in our hearts with the Holy Spirit that has been given to us..." Christ is the Love of God made flesh for us, who gives us the grace to love, forgive, serve, to give our lives for our brothers, etc. Without Christ and without the Holy Spirit, who has been sent by Christ to us, we would be incapable of loving, the most selfish and perverse beings, we would live only thinking about ourselves and no one else.

It is true that we are like those tender shoots that the wind and storms can destroy us, but if we are grafted into Christ, we do not have to fear. Without Christ we can do nothing, but with Christ everything is possible, as Saint Paul says, "I can do all things through Christ who strengthens me." (Philippians 4, 13)

Religious Education 2024/2025 Registrations

Last year, our Religious Ed program started an "adopt a student", tuition aid for the program. Even though the tuition fee schedule has been the same for the past 7 years, for some families who have multiple children receiving sacraments, the costs are a bit overwhelming for some. There is no contribution too big or too small. Our regular Religious Education registration fee is \$75, First Communion Fee is \$150, Confirmation Fee is \$200. The fees include books, printouts, retreats, etc. If you would like to "adopt a student", please contact us. Donors, if requested, as well as recipients will remain anonymous.



Thank you in advance.



New Registrations and Re-registrations for the Religious Education Program will begin on Thursday, May 7 9am-2pm and will continue every Tuesday 9am-2pm & Thursday 1pm-7pm until August 29.

New Registration Students must present child's Baptism certificate.

You may also book an appointment through email at holycrossharrison@gmail.com

Re-Registrations please present re-registration letter which will be given to your child on the last day of class, April 28.

Holy Cross & St. Anthony Offerings & Mass Attendance

April 20 & 21 Mass Attendance & Collection

H.C. Collection- 4:30pm, 40 attendees- \$284; 7:30am, 49 attendees- \$355;
9:00am 100 attendees - \$560; 11:00am, 255 attendees- \$921; 7:00pm, 100 attendees- \$330;

Vigils: \$272; Chinese Apostle - 36 attendees - \$ 446

St. A. Collections - 9:30am, 23 attendees- \$ 280; 12:30pm, 190 attendees- \$ 404

In lieu of weekly envelopes, the following are our virtual sites:

Venmo - Holy Cross-St Anthony Harrison, NJ ~ **PayPal** - HolyCrossHarrison@verizon.net

Upcoming Collections: April 28, Mother's Day Remembrance; May 5, Archdiocesan Assessment; May 19, Archdiocesan Catholic Missions

Thank you for your continued support to our Parish.



PORTUGUESE WEEKLY BULLETIN

Leitores:

Neste Domingo 4/28 ~ Maria Lurdes Nunes

Próximo Domingo 5/5 ~ Gustavo Magalhaes

Ministros da Comunhão:

Neste Domingo 4/28 ~ Natalia Figueiredo

Próximo Domingo 5/5 ~ Maria Das Neves



Sagrada Familia

4/28/24	5/5/24
Rosa Costa	Alberto Barbosa
Maria Neves	Manuel Carneiro
Bemvinda Moreira	Fernanda Miranda
Mario Costa	Julia Sousa



Sociedade Nossa Senhora de Fátima

Vela de Nossa Sra. de Fátima: Esta semana está acesa, pelas intenções especiais da Sra. Silva. Req. Uma Amiga. Se desejar acender a vela pelas suas intenções, chame Isabel (973)445-2626.

Recitação do Terço: Ao domingo às 8:30am. Qualquer pessoa pode dar a iniciativa da reza do terço.

Benção do Santíssimo: Primeira Sexta-Feira de cada mês às 7:30pm.

Aceitamos Donativos: Recebemos de anonimo \$60. A conta para os bancos e chão da igreja tem agora \$289,676.29. Agradecemos os vossos donativos.

Ornamentação do Altar de Nossa Senhora de Fatima: Este mês de Abril, está a cargo da Família Silva. Para o mês de Maio está a cargo de Susana em memoria dos avos. Para a ornamentação do altar estar com as suas intenções, por favor chamar Isabel Silva 973-481-1830 ou 973-445-2626.

Intenções desta Missa, dia 28 de Abril: Rui Ferreira Da Silva - Req. Esposa & Família; Jose Vigario - Req. Sociedade Nossa Senhora de Fatima; Pelos Familiares Falecidos da Família Silva - Req. Os próprios; Carlos Viana & Adelino Viana - Req. Mae & Esposa Maria; Pelos Familiares Falecidos de Manuel Miraldo, Pais, Irma & Sogro - Req. Família; Pelos Familiares Falecidos de Avelino Da Silva & Beatriz Da Silva - Req. Avelino & Beatriz Da Silva

Intenções para a Missa, dia 5 de Maio: Sagrada Familia - Pelos Familiares Falecidos da Família Silva- Req. Os próprios; Antonio Veloso Barbosa-Req. Esposa & Filhos; Manuel Viegas-Req. Sociedade N. Sra. de Fatima; Carlos Viana & Adelino Viana- Req. Mae & Esposa

Ornamentação do Andor para a Procissão: Dia 12 de Maio temos Missa & Procissão às 7pm em Honra de Nossa Senhora de Fatima. A ornamentação do andor, está livre para as suas intenções, para mais informação, fale connosco.

Precisamos de mais Leitores & Ministros da Comunhão: Para a missa das 9 horas de manhã ao domingo. Para mais informação e instruções, por favor fale connosco depois da missa.

Mensagem do Padre Octavio.

Na semana passada ouvimos o Evangelho do Bom Pastor, onde Jesus se declara o Bom Pastor: "Eu sou o Bom Pastor, o bom pastor dá a sua vida pelas ovelhas". (João 10, 11). Neste quinto domingo de Páscoa, ouvimos outra afirmação de Jesus, que se autodenomina Videira Verdadeira: "Eu sou a videira verdadeira e meu Pai é o viticultor. fruto." poda-o para que dê mais fruto." (João 15, 1).

A primeira coisa que precisamos saber para entender esta passagem das Escrituras é que ela é uma videira e um ramo. O dicionário da Real Academia Espanhola define a palavra videira como: "Planta perene e trepadeira da família Vitácea, de tronco retorcido, caule muito longo, flexível e nodoso, cujo fruto é a uva". E a palavra broto é definida como: "Descendente da videira, longo, fino, flexível e nodoso, de onde brotam as folhas, tesourinhas e cachos". Nessas duas definições podemos perceber que a Videira é o tronco, por onde passa a seiva que alimenta todos os ramos da planta. Por isso, os ramos, que são os novos rebentos ou rebentos que emergem da videira, recebem dela toda a força e alimento para se desenvolverem e assim poderem dar bons frutos.

A imagem da Videira e o seu simbolismo são muito profundos. No Antigo Testamento o povo de Israel aparece como a Vinha do Senhor. O Salmo 80 e Isaías 5 falam da videira que o Senhor plantou. Além disso, o Senhor plantou um bom estoque (boa semente), e cercou-o de cuidado, mas no final os frutos que o Povo de Israel produziu foram amargos.

A nova Videira é Nosso Senhor Jesus Cristo, e nós (A Igreja) somos os seus ramos. Cristo é a nova árvore da Vida. Todo aquele que está unido a Cristo pode produzir frutos bons e doces. Pois Ele é a Videira Verdadeira e não há outra por quem possamos receber graça após graça, como diz o prólogo de São João. Cristo dirá mais tarde no evangelho: "permaneça em mim, assim como eu permaneço em você". Portanto, se nos distanciarmos de Cristo, nossa alma e nosso coração vão secando aos poucos, até serem jogados na fogueira, que simboliza o inferno. Vivemos o inferno, na medida em que nos distanciarmos de Cristo. Se estivermos unidos a Ele, experimentamos o Céu e produzimos muitos frutos, e o fruto que o Senhor quer produzir em nós é o fruto do Amor, diz-nos São Paulo na Carta aos Romanos: "O Amor de Deus. foi derramado em nossos corações com o Espírito Santo que nos foi dado..." Cristo é o Amor de Deus que se fez carne por nós, que nos dá a graça de amar, perdoar, servir, dar a vida pelos irmãos, etc. Sem Cristo e sem o Espírito Santo, que nos foi enviado por Cristo, seríamos incapazes de amar, os seres mais egoístas e perversos, viveríamos pensando apenas em nós mesmos e em mais ninguém.

É verdade que somos como aqueles tenros rebentos, que o vento e tempestades podem destruir-nos, mas se estivermos enxertados em Cristo, não devemos temer. Sem Cristo nada podemos fazer, com Cristo tudo é possível, como diz São Paulo: "Posso todas as coisas em Cristo que me fortalece". (Filipenses 4, 13)

SPANISH BULLETIN BOARD

Mensaje del padre Octavio.

La semana pasada escuchamos el Evangelio del Buen Pastor, donde Jesús se declara el Buen Pastor, "Yo soy el Buen Pastor, el buen pastor da su vida por las ovejas." (Jn 10, 11). Este quinto domingo de Pascua, escuchamos otra afirmación de Jesús, quien se nombra la Vid Verdadera, "Yo soy la verdadera vid y mi Padre es el viñador. Al sarmiento que no da fruto en mí, él lo arranca, y al que da fruto lo poda para que dé más fruto." (Jn 15, 1).

Lo primero que tenemos que saber para entender este pasaje de la Escritura es, que es una vid y un sarmiento. El diccionario de la Real Academia Española define la palabra vid como: "Planta vivaz y trepadora de la familia de las vitáceas, con tronco retorcido, vástagos muy largos, flexibles y nudosos, cuyo fruto es la uva." Y la palabra sarmiento la define como: "Vástago de la vid, largo, delgado, flexible y nudoso, de donde brotan las hojas, las tijeretas y los racimos." En estas dos definiciones, podemos ver que la Vid es el tronco, donde pasa la sabia que alimenta a todas las ramas de la planta. Por esta razón, los sarmientos que son los brotes o retoños nuevos que surgen de la vid, reciben de ella toda la fuerza, y el alimento para desarrollarse y así poder dar buenos frutos.

La imagen de la Vid, y su simbolismo son muy profundos. En el Antiguo Testamento aparece el pueblo de Israel como la Viña del Señor. El Salmo 80 e Isaías 5, hablan de la vid que plantó el Señor. Además, el Señor plantó, buena cepa (buena semilla), y la rodeó de cuidados, pero al final los frutos que produjo el Pueblo de Israel fueron amargos.

La nueva Vid es Nuestro Señor Jesucristo, y nosotros (La Iglesia), somos sus sarmientos. Cristo es el nuevo árbol de la Vida. Todo aquel que esta unido a Cristo puede producir frutos dulces y buenos. Ya que Él es la Vid Verdadera y no hay otro por el que podamos recibir gracia tras gracia, como dice el prologo de San Juan.

Cristo dirá más adelante en el evangelio, "permanezcan en mí, como yo permanezco en ustedes." Por lo tanto, si nos alejamos de Cristo, nuestra alma y nuestro corazón se irán secando poco a poco, hasta ser tirados en la hoguera, la cual simboliza el infierno. Experimentamos el infierno, en la medida que nos alejamos de Cristo. Si estamos unidos a Él, experimentamos el Cielo, y producimos muchos frutos, y el fruto que quiere producir el Señor en nosotros es el fruto del Amor. Nos dice San Pablo en la Carta a los Romanos, "El Amor de Dios ha sido derramado en nuestros corazones con el Espíritu Santo que se nos ha dado..." Cristo es el Amor de Dios hecho carne para nosotros, que nos da la gracia de amar, perdonar, servir, de dar la vida por los hermanos, etc. Sin Cristo y sin el Espíritu Santo, quien ha sido enviado por Cristo a nosotros, seríamos incapaces de amar, los seres más egoístas y perversos, viviríamos solamente pensando en nosotros y en nadie más.

Es cierto que nosotros somos como esos brotes tiernos, que el viento y las tempestades pueden destruirnos, pero si estamos injertados en Cristo, no tenemos que temer. Sin Cristo no podemos hacer nada, pero con Cristo todo se puede, como dice San Pablo, "Todo lo puedo en Cristo que me fortalece". (Filipenses 4, 13)

CHINESE APOSTLE

复活期第五主日 (4/28/2024)

今天是复活期第五主日。在今天的福音中耶稣说：【我是真葡萄树，我父是园丁。凡在我身上不结果实的枝子，祂就剪掉；结果实的，祂就修剪清理，使它结出更多的果实。】【我是葡萄树，你们是葡萄枝。那住在我内，我也住在他内的，必结出更多的果实。】

在依撒意亚先知书中，先知已为我们预言了主基督对我们的教导，他与我们的关系，就是葡萄树和葡萄枝的关系，我们基督徒要跟随他，结出属于天国的生命果实，并做主耶稣的门徒，邀请更多的人通过认识主，悔改而归向上主。

为结果实，葡萄树枝必须与树干相连，才能吸取水份和养分，以维持生命和结果。如国树枝和树干分离，树枝不仅长不出果实，其本身也会干枯死亡。同样，我们基督徒如果离开天主，我们就会因为没有主赋予给我们的生命和拒绝主的恩宠而滑向深渊，我们属灵的生命会被世间的污泥浊水侵吞而死亡，主的救赎工作也就很难在我们身上彰显。

主耶稣基督的圣言，圣体和圣血就是葡萄树。我们基督徒要常聆听主的圣言，领基督的圣体和圣血，并与其他人以我们的善行分享主的爱，引领那些不认识主的人到主的面前。这就是我们这些基督徒葡萄枝应结的果实。

下面主日读经及福音（宗9：26-31；若一3：18-24；若15：1-8）的反省 摘自【我灵赞颂主 iBreviarium】

耶穌以葡萄樹與枝條的關係，來闡明我們與祂之間，息息相關的生命聯繫。倘若不留在葡萄樹上，葡萄枝必然會乾枯。但為使葡萄樹結出果實，天父的修剪是必須的，這就是教會常說的靈性的淨化。修剪是痛苦的過程，因為將有看似屬於我們的枝條被去掉，這正是基督逾越奧跡的體現，愛的果實，只能從自我捨棄的修剪中生長。這裡耶穌特別提到，不結果實的要被剪掉，修剪和剪掉的過程看似相同，但其目的卻非常不一樣，在每人身上發生的一切，到底是修剪還是剪掉，這是屬於天父的秘密。無論如何靠，我們無法靠自己結出果實，必須要住在祂內。

新泽西华人天主教会圣十字架天主堂2024年中文弥撒时间：每主日下午2时在教堂举行（除每月第二主日外），每月第四主日弥撒后
在教堂地下大厅有信仰分享和聚餐。欢迎每位朋友来参加我们！

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Text MALLORYSARMY to 22828 to get started.

Message and data rates may apply.

Welcome to Our Church!



JOHN M. PINHO

Attorney at Law

973-481-4364

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Harrison, NJ

Abogado • Advogado

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Funeral Home

Mark G. Wiggins, Manager

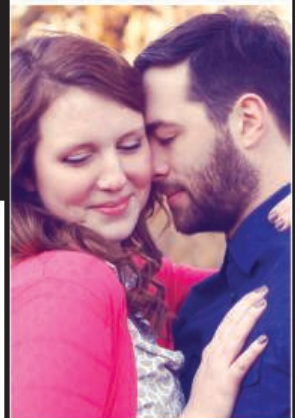
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