

Twenty-Fifth Sunday in Ordinary Time Year A
September 20, 2020

«El Reino de los cielos es semejante a un propietario que, al amanecer, salió a contratar trabajadores para su viña».
 Mateo 20,1



« Le royaume des Cieux est comparable au maître d'un domaine qui sortit dès le matin afin d'embaucher des ouvriers pour sa vigne. »
 Matthieu 20, 1

"Entonces los últimos serán los primeros y los primeros los últimos". - MATEO 20,16

Has escuchado el dicho "no es dónde comienzas, sino cómo terminas". Esto ciertamente se aplica a este pasaje de la biblia. Tenemos la responsabilidad no sólo de nuestras propias vidas, sino también de las vidas de los demás. Estamos llamados a compartir generosamente nuestros dones con otros, no a atesorarlos para nuestro propio uso. Nuestra sincera gratitud y alegre generosidad nos ayudarán a vivir vidas "centradas en Dios" y no vidas "egocéntricas."


« Ainsi, les premiers seront les derniers et les derniers seront les premiers. » - MATTHIEU 20, 16

Avez-vous entendu le dicton: « ce n'est pas le commencement qui compte, mais la fin ». ceci s'applique certainement à ce passage de la Bible. Nous sommes, non seulement, responsables de notre vie, mais aussi de la vie de l'autrui. Nous sommes appelés à partager nos dons avec les autres, non pas les garder pour nous-mêmes. Notre sincère gratitude et notre générosité chaleureuse nous aideront à vivre des vies « centrées sur Dieu » et nos des vies « égocentriques »



of September 20th

Sunday 9/20 – Twenty-Fifth Sunday in Ordinary Time	9:00 am E Kareen Rivière 11:00 am S Zoyla Dolores Lala 4:00 pm H C People of the Parish	Ls 55:6-9; Ps 145:2-3, 8-9, 17-18; Phil 1:20c-24, 27a; Mt 20:1-16a
Monday 9/21 – Saint Matthew, Apostle and Evangelist	8:00 am Norma Hermann – Birthday	Eph 4:1-7, 11-13; Ps 19:2-3, 4-5; Mt 9:9-13
Tuesday 9/22 – Weekday	8:00 am Edwiche Presendieu – In Thanksgiving	Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
Wednesday 9/23 – Saint Pius of Pietrelcina, Priest	8:00 am Edwiche Presendieu – In Thanksgiving	Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
Thursday 9/24 – Weekday	8:00 am Edwiche Presendieu – In Thanksgiving	Eccl 1:2-11; Ps 90:3-4, 5-6, 12-13, 14 and 17bc; Lk 9:7-9
Friday 9/25 – Weekday	7:00 pm Mildred Waters	Eccl 3:1-11; Ps 144:1b and 2abc, 3-4; Lk 9:18-22
Saturday 9/26 – Weekday	8:00 am Wadner Brizéus – Birthday 5:00 pm Jose Moncada	Eccl 11:9—12:8; Ps 90:3-4, 5-6, 12-13, 14 and 17; Lk 9:43b-45
Sunday 9/27 – Twenty-Sixth Sunday in Ordinary Time	9:00 am E People of the Parish 11:00 am S Christopher Ed. Narcisse and Yves Laguerre 4:00 pm H C The Fletcher Family	Ez 18:25-28; Ps 25:4-5, 8-9, 10, 14; Phil 2:1-11 or 2:1-5; Mt 21:28-32

 **THE SANCTUARY LAMP** will burn in the Church for Emmanuel Gilles in thanksgiving, requested by Lofane Gilles; and in the Chapel for Bermanh Dezenclous in thanksgiving, requested by Josette Raton.

PAROLE DE VIE

« Tout au long de l'histoire du salut, Dieu a reçu les pécheurs repentis avec une joie spéciale. » Jésus termine la parabole de la brebis égarée avec les mots suivants : « il y aura plus de joie dans le ciel pour un seul pécheur qui se convertit que pour quatre-vingt-dix-neuf qui n'ont pas besoin de conversion » (Luc 15, 7)

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 Secrétariat des Activités Pro-Vie de la USCCB

PALABRA DE VIDA

"A lo largo de la historia de salvación, Dios ha recibido a los pecadores arrepentidos con especial alegría. Jesús concluye la parábola de la oveja perdida con estas palabras: "habrá más alegría en el cielo por un solo pecador que vuelve a Dios que por noventa y nueve justos que no tienen necesidad de convertirse" (Lucas 15,7).

* Biblia Latinoamericana. SOBICAIN, 1976. Se utiliza con permiso.
 Secretariado de Actividades Pro-Vida de la USCCB

 "So the last will be first and the first last".
 - MATTHEW 20:16

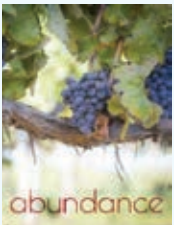
You've heard the saying "it's not where you start, but how you finish." This certainly applies to this Bible passage. We have a responsibility not only for our own lives, but for the lives of others as well. We are called to generously share our gifts with others, not hoard them for our own use. Our sincere gratitude and cheerful generosity will help us live "God-centered" lives and not "self-centered" lives.

WORD OF LIFE

"Throughout salvation history, God has welcomed repentant sinners with special joy. Jesus concludes the parable of the lost sheep with these words: 'there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance' (Lk 15:7)*"

*NABRE © 2010 CCD. Used with permission.
 USCCB Secretariat of Pro-Life Activities
 "Life Matters: Forgiveness and Healing After Abortion"





LABOURERS IN THE LORD'S VINEYARD

Good Stewards of God's Varied Grace

The Variety of Vocations

According to the gospel parable, the "householder" calls the labourers for his vineyard at various times during the day: some at dawn, others about nine in the morning, still others about midday and at three, the last, around five (cf. Mt 20:1 ff.).

In commenting on these words of the gospel, Saint Gregory the Great makes a comparison between the various times of the call and the different stages in life: "It is possible to compare the different hours", he writes, "to the various stages in a person's life. According to our analogy the morning can certainly represent childhood. The third hour, then, can refer to adolescence; the sun has now moved to the height of heaven, that is, at this stage a person grows in strength. The sixth hour is adulthood, the sun is in the middle of the sky, indeed at this age the fullness of vitality is obvious. Old age represents the ninth hour, because the sun starts its descent from the height of heaven, thus the youthful vitality begins to decline. The eleventh hour represents those who are most advanced in years... The labourers, then, are called and sent forth into the vineyard at different hours, that is to say, one is led to a holy life during childhood, another in adolescence, another in adulthood and another in old age"[167].

We can make a further application of the comments of Saint Gregory the Great to the extraordinary variety of ways the Church becomes "present" in life: one and all are called to work for the coming of the Kingdom of God according to the diversity of callings and situations, charisms and ministries. This variety is not only linked to age, but also to the difference of sex and to the diversity of natural gifts, as well as to careers and conditions affecting a person's life. It is a variety that makes the riches of the Church more vital and concrete.

Christifidelis laici, Pope John Paul II

http://www.vatican.va/content/john-paul-ii/en/apost_exhortations/documents/hf_jp-ii_exh_30121988_christifideles-laici.html

Stewardship

Last WEEK

Collections

thank you

Weekend of September 5-6

\$2,979.00

The Food Pantry will open on Saturday, September 26th from 9:30 - 11:30 a.m. for distribution of all available groceries. Everyone must wear a mask and remain at least six (6) feet apart in line.

Reporting of Sexual Abuse –The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report an allegation of sexual misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at (201) 407-3256.



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St. Leo Roman Catholic Church

Established 1878

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The Parish Family of St. Leo
of Irvington, New Jersey

Served by Clergy:

Reverend Monsignor Beaubrun Ardouin, Pastor
Reverend Mr. Nelson Ramirez, Permanent Deacon

Parish Pastoral Council: Christian Nunes, President

Director of Music: Lucien Chevrin

Trustees: Gloria Ramos-Wiggs & Deborah S. Alexander

"We celebrate our oneness in the Body of Christ. We embrace the Cultural Diversity of all people. We dedicate ourselves to being a Catholic community of Christian Worship, Service and Love."