SAINT MICHAEL'S PARISH FOUNDED 1831

April 21st, 2024

Fourth Sunday of Easter

Good Shepherd Sunday

Rev. Fernando Londoño
Parochial Administrator

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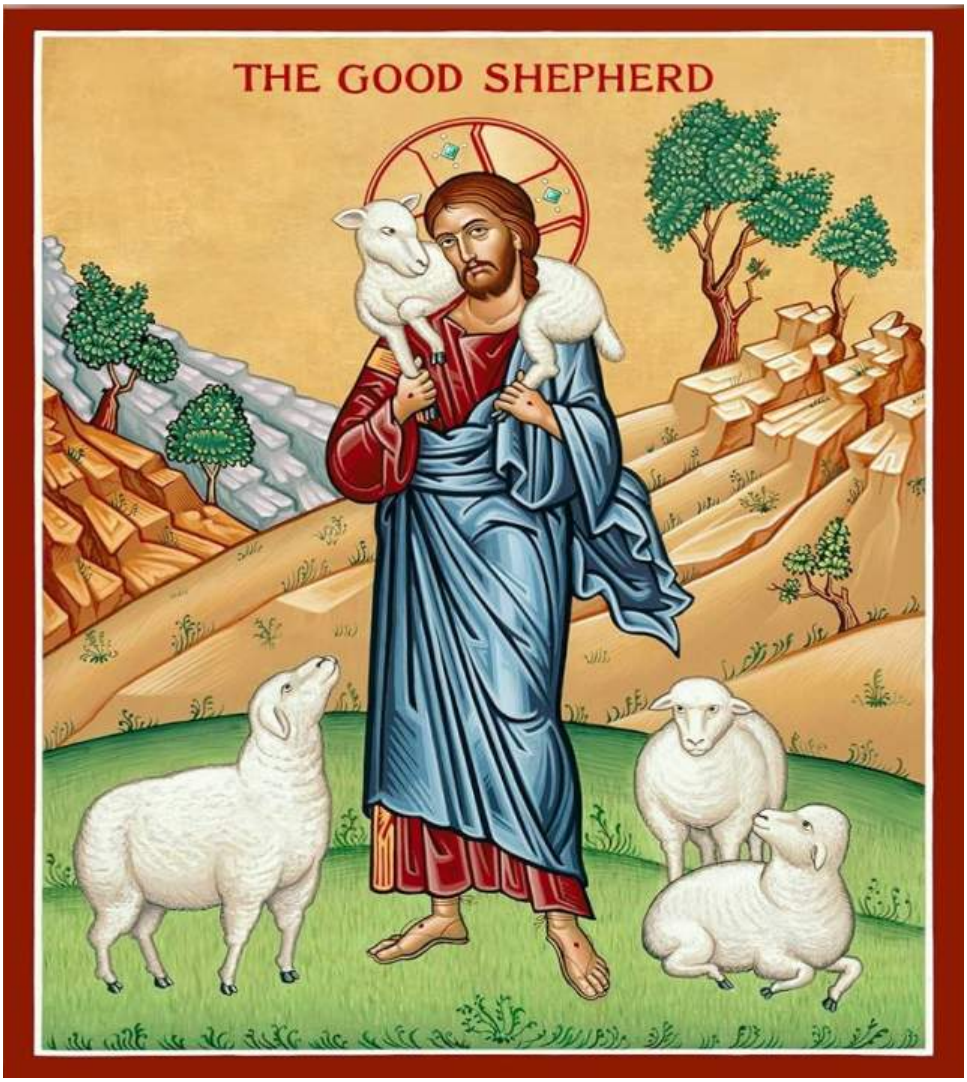

Office hours

Monday, Wednesday, Thursday & Friday

10 a.m.— 1:00 p.m.

Daily Mass/Misa Diaria

Mon-Fri 8:30 a.m.

CONFESSIONS

Sunday from 10:30am to 11:20am
Thursday 5pm to 6:30pm
or by appointment, call the Rectory.

Bilingual book
Sunday Readings Pg. 524

Collections

03/ 24/24 $903

"I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep.
John 10:11-18

Next Sunday: *Acts 9:26-31* ; 1 John 3:18-24 ; John 15:1-8

Saint Michael's parish has been a fundamental part of Fishtown/Northern Liberties since 1831. We continue creating a Community of Love, Faith and Charity, where the gospel of Christ is proclaimed to everyone following His command: "Go and make disciples of all nations," relying on his Grace to become one in Him.

La parroquia de San Miguel ha sido parte fundamental de Fishtown/Northern Liberties desde 1831. Continuamos creando una Comunidad de Amor, Fe y Caridad, donde el evangelio de Cristo es proclamado a todos siguiendo Su mandato: "Id y haced discípulos a todas las naciones, " confiando en su Gracia para llegar a ser uno en Él.

Faith & Prayers / Fe y Oraciones

The Pope's intention for April
Las intensiones del Papa para Abril

For the role of women: We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.
Por el papel de la mujer: Oramos para que la dignidad y el inmenso valor de la mujer sean reconocidos en todas las culturas, y por el fin de la discriminación que viven en diferentes partes del mundo.

MASSES OF THE WEEK

4/21 Fourth Sunday of Easter

9:30AM *Forgotten Souls*

11:30AM *Msgr. Francis Feret*

4/22 Monday of Fourth Week of Easter

8:30AM *Fr. Augustus C Puleo*

4/23 Tuesday of Fourth Week of Easter

8:30AM *Msgr. Francis Feret*

4/24 Wednesday Fourth Week of Easter

8:30AM *Fr. Augustus C Puleo*

4/25 St. Mark the Evangelist

8:30AM

4/26 Friday of Fourth Week of Easter

8:30AM

4/28 Fifth Sunday of Easter

9:30AM *Aida Soller*

11:30AM *Msgr. Francis Feret*

Please Pray for our Sick

Chris McNally, Nancy Frank, Marie Riess, Josephine Vingiuerra, Carlos Hernandez, Marge Smith, Joan Heffernan, Marcio Ciccio, Michael Mc Cabe, Maryann Betz, Philip Rambo, Jack Polo, Elaine Sticher, Mary OBrien, Carmen Gonzalez, Hanah Rauch, Colville, Cheryl Howards, Elaine Hoffman, Amador & Carmen Santiago, Sonny Dunbar, Sharon Micenec, John Halgen Sis Clemens, Edward Campbell, Zoraida Caez, Edward Holmes, Maria Rivera Ralph Berarducci, Isabella Lederer, Bianca Mercado, Dorothy Schill, Joseph Micenec, Olga Espada, Hilda Rodriguez, Juanita Rodriquez, Phylis McGrath, John Robinson, Daniella Rambo, Betty Muniz, Evelyn Kulb & Eugene McGrath, Colleen Wood, Joseph Rambo

EXPOSITION OF THE BLESSED SACRAMENT

Every Thursday following the Mass; From 9:00a.m to 8:00p.m
Confessions every Thursday From 5:00pm to 6:30pm

EXPOSICION DEL SANTISIMO SACRAMENTO

Todos los Jueves despues de la Misa; de 9:00a.m hasta 8:00p.m.
Confesiones todos los Jueves desde 5:00pm hasta las 6:30pm

LET US REFLECT ON THE CONSITIUTION *SACROSANCTUM CONCILIUM* TO HELP US ENTER INTO THE EUCHARIST

In mission lands it is found that some of the peoples already make use of initiation rites. Elements from these, when capable of being adapted to Christian ritual, may be admitted along with those already found in Christian tradition, according to the norm laid down in Art. 37-40, of this Constitution.
Both the rites for the baptism of adults are to be revised: not only the simpler rite, but also the more solemn one, which must take into account the restored catechumenate. A special Mass "for the conferring of baptism" is to be inserted into the Roman Missal.
The rite for the baptism of infants is to be revised, and it should be adapted to the circumstance that those to be baptized are, in fact, infants. The roles of parents and godparents, and also their duties, should be brought out more clearly in the rite itself.
The baptismal rite should contain variants, to be used at the discretion of the local ordinary, for occasions when a very large number are to be baptized together. Moreover, a shorter rite is to be drawn up, especially for mission lands, to be used by catechists, but also by the faithful in general when there is danger of death, and neither priest nor deacon is available.

En tierras de misión se constata que algunos de los pueblos ya hacen uso de ritos iniciáticos. Elementos de éstos, cuando sean susceptibles de adaptación al ritual cristiano, podrán admitirse junto con los ya presentes en la tradición cristiana, según la norma establecida en el art. 37-40, de esta Constitución.
Se deben revisar ambos ritos del bautismo de adultos: no sólo el rito más sencillo, sino también el más solemne, que debe tener en cuenta el catecumenado restaurado. Se insertará en el Misal Romano una Misa especial "para conferir el bautismo".
El rito del bautismo de los niños debe revisarse y adaptarse a la circunstancia de que los que han de ser bautizados son, en realidad, niños. Los roles de los padres y padrinos, así como sus deberes, deberían quedar más claros en el propio rito.El rito bautismal debe contener variantes, que se utilizarán a discreción del Ordinario del lugar, para las ocasiones en que un gran número de ellos deben ser bautizados juntos. Además, se elaborará un rito más breve, especialmente en las tierras de misión, para ser utilizado por los catequistas, pero también por los fieles en general, cuando hay peligro de muerte y no hay sacerdote ni diácono disponibles.

Sacrosanctum Concilium:(Constitution on the Sacred Liturgy). 65-68

COMMUNITY OF COMMUNITIES
COMUNIDAD DE COMUNIDADES

HAPPY EASTER!! FELIZ PASCUA!!
The Lord is Blessing us with more Sacraments. Congratulations to Ahlyas who received his sacraments this Easter. And we have two more baptisms this weekend.

Blessed be the Lord for the generosity of many brothers and sisters. The Rice Bowl collection was great. We counted $422.

Bendíto Sea Dios por la generocidad de muchos hermanos y hermanas, la colecta del plato de arroz fue fantastica. Contamos $422

Brothers,
We have place the relics of the parish in the back of the Church, close to the Sacred Heart statue. There are small papers with the with the lives of the saints and the prayers so that you may grab and get to know them. The more you read about the saints they more the Lord will help you to become one in your daily life.

Queridos hermanos,
Hemos colocado las reliquias de la parroquia en la parte trasera de la Iglesia, cerca de la estatua del Sagrado Corazón. Hay pequeños papeles con la vida de los santos y las oraciones para que los agarres y los conozcas. Cuanto más leas acerca de los santos, más te ayudará el Señor a convertirte en uno en tu vida diaria.

Parish Life / Vida Parroquial

CHRIST IS TRULY RISEN

We began our Great Mission on Sunday in the Kensington area!! Please come & join us in this beautiful mission!! Pray for this mission!

SACRAMENT OF BAPTISM
Those who wish to have their child baptized, call the office at least two months in advance to schedule the preparation class.

SACRAMENTO DEL BAUTISMO
Aquellos que deseen bautizar a su hijos e hijas, llamen a la oficina por lo menos con dos meses de anticipación para programar las clases de preparación.

CARE FOR THE SICK
Call for visits at home to the elderly and inform when someone enters the hospital and wishes a visit from the parish priest. In the occasion of an emergency, call the rectory immediately.

CUIDADO DE LOS ENFERMOS
Llamar para programar vistas al los ancianos y informar cuando alguien este en el hospital y deseé ser visitado. En casos de emergencia, llamar a la rectoría inmediatamente.

SACRAMENT OF MARRIAGE
Arrangements must be made with the pastor eight months in advance in order to fulfill diocesan requirements. Couples rather than parents or wedding coordinators should contact the church to make arrangements.

SACRAMENTO DEL MATRIMONIO
deben hacer arreglos con el párroco con ocho meses de anticipación para cumplir con los requisitos diocesanos. Las pareja en lugar de los padres o los coordinadores de bodas deben comunicarse con la iglesia para hacer los arreglos.

GODPARENTS
To be a sponsor/godparent for Baptism or Confirmation and receive a letter of eligibility from the Pastor, a person must be a registered member of the parish for a minimum of 6 months, at least 16 years of age, and received all the Sacraments through Confirmation, and attends Mass faithfully.

PADRINOS
Para ser un padrino/proxi de Bautismo o Confirmación y recibir una carta de elegibilidad del Párroco, una persona debe ser miembro registrado de la parroquia por un mínimo de 6 meses, al menos 16 años de edad, haber recibido todos los Sacramentos hasta la Confirmación y asistir a Misa fielmente.

CHRISTIAN LIFE / VIDA CRISTIANA

From the "Discourses" by St. Peter Chrysologus, bishop. Disc. 6.

The Shepherd has come from the heavens in order to lead back the lost sheep to the pastures of life.

That with Christ the good Shepherd has come on the earth he himself says: "I am the good shepherd. The good shepherd offers his life for the sheep" (Jn. 10: 11). He is also the master, who goes in search of companions and collaborators in order to heal the entire world, and he says: "Acclaim the Lord, all of you of the earth" (Ps. 99: 2).

Therefore, having to go back up to heaven, he entrusted his sheep to Peter, so that he could guide them in his place: "Peter, do you love me? Feed my lambs": and in order not to disturb with an authoritarian form the fragile beginning of a return, but to sustain him with goodness, he repeats: "Peter, do you love me? Feed my sheep". He recommends the sheep, he recommends their offspring, because the shepherd knew that his sheep would have been fertile. "Peter, do you love me? Feed my lambs" (cfr. Jn. 21: 15-17). To these lambs Paul, the colleague of the shepherd Peter, gave abundant milk, saying: "I have given you milk to drink, not a solid nourishment" (1 Cor. 3: 2) having heard this the holy king David, therefore exclaimed: "The Lord is my shepherd: I lack nothing; in meadows of green grass he makes me rest, to tranquil waters he leads me" (Ps. 22: 1-2).

To the one who returns to the pastures of the evangelical peace after a lot of groaning of war, after a sad life of blood, the following verse announces the joy of service. Man was a slave of sin, he was a prisoner of death, enchained by vices. And to this wicked master he gave a miserable service. When was man not sad under sin? When did he not cry under the dominion of death? When did he not despair, oppressed by the load of vices, or of crimes? Therefore he gave the last gasps, while he bore such a cruel master.

When therefore the prophet saw us free, having returned to the obedience to the Creator, to the grace of the Father, to the voluntary service of the unique good Master, justly he exclaimed: "Serve the Lord in joy, present yourselves to him with exultation" (Ps. 99: 2): he had removed all that blames and gives remorse, he gave back grace and innocence.

"We are his people and the flock of his pasture" (Ps. 99: 3). It is confirmed many times in the Scriptures that a shepherd would have come from the Heavens, who would recall the wandering sheep, that were reduced to a bad state by infected pastures, in order to lead them with supreme joy to the pastures of life. " Enter into his doors with the confession" (Vulg): only the confession makes us enter through the door of faith.

"Enter into his doors with hymns of thanks, his courts with songs of praise; praise him, bless his name" (Ps. 99: 4): that name by which we have been saved and to which "every knee will bend, in the heavens, on the earth and under the earth" (Phil. 2: 10). Because the Lord is good, eternal is his mercy" (Ps. 99: 5).

Truly sweet is his mercy: uniquely for them, he is worthy to cancel the bitterest sentence of condemnation of the entire world. "Behold the Lamb of God, behold he who takes away the sins of the world!" (Jn. 1: 29).

De los "Discursos" de San Pedro Crisólogo, obispo. Desct. 6.

El Pastor ha venido del cielo para llevar a la oveja descarriada a los pastos de la vida.

Que con Cristo el buen Pastor ha venido a la tierra él mismo dice: "Yo soy el buen pastor. El buen pastor ofrece su vida por las ovejas" (Jn 10, 11). Él es también el maestro, que va en busca de compañeros y colaboradores para sanar al mundo entero, y dice: "Aclamad al Señor todos los habitantes de la tierra" (Sal. 99, 2).

Por eso, teniendo que volver a subir al cielo, confió sus ovejas a Pedro, para que las guiara en su lugar: "Pedro, ¿me amas? Apacienta mis corderos": y para no perturbar de forma autoritaria el frágil comienzo de un retorno, sino sostenerlo con bondad, repite: "Pedro, ¿me amas? Apacienta mis ovejas". Recomienda a las ovejas, recomienda a sus crías, porque el pastor sabía que sus ovejas habrían sido fértiles. "Pedro, ¿me amas? Apacienta mis corderos" (cfr. Jn. 21, 15-17). A estos corderos Pablo, colega del pastor Pedro, les dio abundante leche, diciendo: "Os he dado a beber leche, no un alimento sólido" (1 Cor. 3: 2) al oír esto el santo rey David, por eso exclamó : "El Señor es mi pastor: nada me falta; en prados de hierba verde me hace descansar, a aguas tranquilas me conduce" (Sal. 22: 1-2).

Al que regresa a los pastos de la paz evangélica después de tanto gemir de guerra, después de una triste vida de sangre, el siguiente versículo le anuncia la alegría del servicio. El hombre era esclavo del pecado, era prisionero de muerte, encadenado por los vicios. Y a este malvado amo le prestó un servicio miserable. ¿Cuándo el hombre no estuvo triste bajo el pecado? ¿Cuándo no lloró bajo el dominio de la muerte? ¿Cuándo no se desesperó, oprimido por el peso de los vicios o de los crímenes? Por eso dio los últimos suspiros, mientras llevaba a un amo tan cruel.

Por tanto, cuando el profeta nos vio libres, habiendo vuelto a la obediencia al Creador, a la gracia del Padre, al servicio voluntario del único buen Maestro, con razón exclamó: "Servid al Señor con alegría, presentaos a él con exultación» (Sal. 99, 2): había quitado todo lo que censura y da remordimiento, devolvió la gracia y la inocencia.

"Nosotros somos su pueblo y rebaño de su prado" (Sal. 99: 3). Se confirma muchas veces en las Escrituras que habría venido de los Cielos un pastor que llamaría a las ovejas descarriadas, reducidas a mal estado por los pastos infectados, para conducirlas con suprema alegría a los pastos de la vida. "Entrad por sus puertas con la confesión" (Vulg): sólo la confesión nos hace entrar por la puerta de la fe.

"Entrad por sus puertas con himnos de gracias, por sus atrios con cánticos de alabanza; Alabadle, bendecid su nombre" (Sal. 99, 4): ese nombre por el que hemos sido salvos y ante el cual "se doblará toda rodilla en el cielo, en la tierra y debajo de la tierra" (Fil. 2, 10).). Porque el Señor es bueno, eterna es su misericordia" (Sal. 99: 5).

Verdaderamente dulce es su misericordia: sólo para ellos es digno de anular la sentencia de condenación más amarga del mundo entero. "¡He aquí el Cordero de Dios, he aquí el que quita los pecados del mundo!" (Juan 1:29).

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