

First Sunday of Advent

Saint Andrew Catholic Church in Newtown, Pennsylvania | December 3, 2023

PRAYER FOR VOCATIONS

Father, in your plan for our salvation you provide shepherds for your people. Fill your Church with the spirit of courage and love. Give the Church more priests, worthy ministers for your altars and ardent but gentle servants of the gospel. Grant also to us an increase in vocations to the religious life.


May more of our young people respond to your call in a spirit of joyful generosity. May they serve your people in love by following in the footsteps of Christ your Son and provide by their way of life a convincing sign of your kingdom. We ask this through Christ our Lord. Amen.

The Introductory Rites


ENTRANCE

O Come, O Come Emmanuel

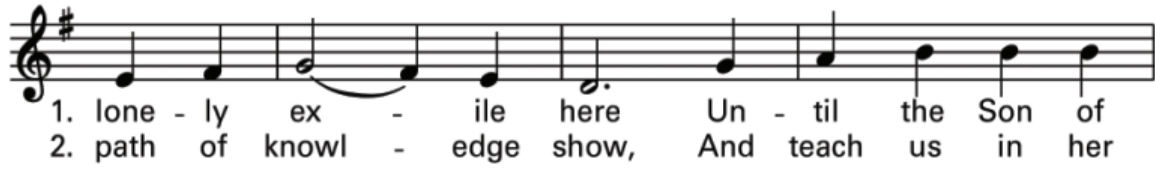
Verses



1. O come, O come, Em - man - u - el, And
2. O come, Thou Wis - dom from on high, Who




1. ran - som cap - tive Is - ra - el, That mourns in
2. or - d'rest all things might - i - ly; To us the

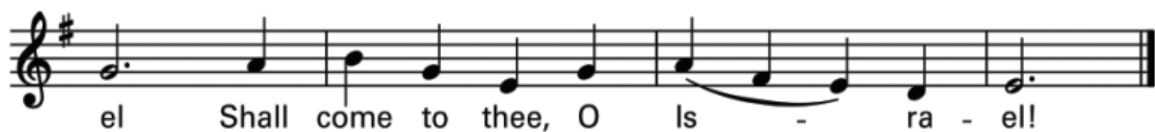


1. lone - ly ex - ile here Un - til the Son of
2. path of knowl - edge show, And teach us in her

Refrain



1. God ap - pear. Re - joice! Re - joice! Em - man - u -
2. ways to go.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalterium Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.

Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.

Sign of the Cross and Greeting

The people reply: (1) *Amen*; (2) *and with your spirit*.

PENITENTIAL ACT

Siena Chant Mass







I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

{AND STRIKING THEIR BREAST, THEY SAY} through my fault, through my fault, through my most grievous fault;

{THEN THEY CONTINUE} therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

{THE ABSOLUTION BY THE PRIEST FOLLOWS} May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

The people reply: *Amen.*

CANTOR/CHOIR:	CONGREGATION:
	
Ky - ri - e e - le - i-son.	Ky - ri - e e - le - i-son.
	
Chri - ste e - le - i-son.	Chri - ste e - le - i-son.
	
Ky - ri - e e - le - i-son.	Ky - ri - e e - le - i-son.

COLLECT

The people reply: *Amen.*

The Liturgy of the Word

FIRST READING

Isaiah 63:16b-17, 19b; 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Psalm 80



Lord, make us turn to you; let us see your face and we shall be saved.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The people reply: *Thanks be to God!*

GOSPEL ACCLAMATION

Alleluia - Twynham



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Robert F. Twynham, 1930-2011 Music © 1958, WLP

Verse

Show us Lord, your love; and grant us your salvation.

GOSPEL

Mark 13:33-37

Jesus said to his disciples: “Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: ‘Watch!’”

The people reply: *Praise to You Lord, Jesus Christ.*

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[AT THE WORDS THAT FOLLOW, ALL BOW]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

The people reply: *Lord, hear our prayer.*

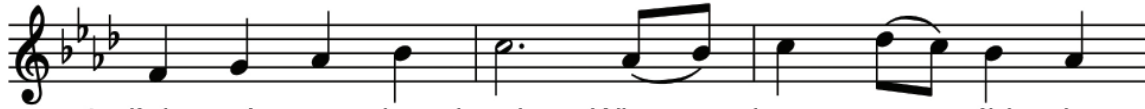
The Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail, Christ, the Lord! Thy



1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: Come quick - ly King of kings.

Text: CM; Greek; tr. by John Brownlie, 1859–1925, alt.

Music: *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816.

PRAYER FOR ACCEPTANCE

The people rise and reply: *May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.*

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The people reply: (1) *And with your spirit ...* (2) *We lift them up to the Lord ...* (3) *It is right and just.*

SANCTUS

Missa Simplex

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Text © 2010, ICEL

Richard Proulx, 1937–2010 Adapt. by Michael O'Connor, O.P. Music © 2010, 2011, WLP

MYSTERY OF FAITH

Missa Simplex

We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

Richard Proulx, 1937–2010 Adapt. by Michael O'Connor, O.P. Music © 2010, 2011, WLP

AMEN

Missa Simplex

A - men, a - men, a - men.

Richard Proulx, 1937–2010 Adapt. by Michael O'Connor, O.P. Music © 2010, 2011, WLP

LORD'S PRAYER | DOXOLOGY | AGNUS DEI

Missa Simplex

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Richard Proulx, 1937–2010 Adapt. by Michael O'Connor, O.P. Music © 2010, 2011, WLP

INVITATION TO COMMUNION

And together with the people: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

COMMUNION ANTIPHON

The Lord Will Bestow His Loving Kindness...

The Lord will be-stow his lo-ving kind-ness, and our land will yield its fruit.

Andrew R. Motyka - communionantiphons.org

THE CONCLUDING RITE

GREETING
PRAYER | BLESSING | DISMISSAL

The people reply: *And with your spirit.*

The people reply: *Thanks be to God!*

RECESSIONAL

Come, O Long Expected Jesus



1. Come, O long ex - pect - ed Je - sus,
2. Is - rael's strength and con - so - la - tion,
3. Born your peo - ple to de - liv - er;
4. By your own e - ter - nal Spir - it



Born to set your peo - ple free; From our fears and
You, the hope of all the earth, Dear de - sire of
Born a child and yet a king! Born to reign in
Rule in all our hearts a - lone; By your all suf -



sins re - lease us; Free us from cap - tiv - i - ty.
ev - 'ry na - tion, Come, and save us by your birth.
us for ev - er, Now your grac - ious king - dom bring.
fi - cient mer - it Raise us to your glo - rious throne.