

RESURRECTION PARISH

March 14, 2010

Fourth Sunday in Lent

MAIN PHONE NUMBER (302) 368-0146
Outreach Requests Option 5
FAX Automatic
 Daytime Secretary (Main Office) x101
 Rev. Wm. Graney, Pastor x102
 John Falkowski, Deacon x110
 Joanne Huhn, Dir., Christian Formation x104
 Ruth Sanders, Coordinator, Liturgy/Music x106
 Social Concerns Sandy Landoll x103
 John Werner, Business Director x105
 Vanessa Addeo, Coord. Youth Ministry x107
 Membership Chair is vacant

PASTORAL COUNCIL x101
 Tom Leitch Executive Officer 6426
 Milt Simonds..... Assist. E. O. Friday
 Joe McClory Secretary
 Florian Gargula ... Trustee
 Milt Simonds..... Trustee

Skyline Ridge
Wilmington, DE 19808
<http://www.resurrectionde.org>

Saturday Vigil 5:30 PM
Sunday 8:15 and 10:30 AM
and 5:30 PM

WEEKDAY MASS
Mon., Wed., Thu., Fri. 8:30 AM
Tuesday 7:00 PM

RCIA
For information on the process for adults being fully initiated into the Catholic Church, please call the Pastor.

SACRAMENT OF MARRIAGE
 One year preparation period is required.

SACRAMENT OF BAPTISM
 Before the birth of your child, please

SACRAMENT OF RECONCILIATION
Tues. 6:30 PM

PASTORAL CARE OF THE SICK



BULLETIN DEADLINE: Wednesday
10 days prior

SPIRITUALITY OUTREACH STEWARDSHIP

Resurrection Parish is a welcoming Roman Catholic Community founded on the renewed vision of Vatican II. Dedicated to the ongoing formation of all parishioners, we seek a deeper spirituality by encountering God in liturgy, prayer, scripture, service and in each other. We make a fuller commitment to outreach by seeking to understand and to address the emotional, physical and spiritual needs of our parish community and beyond our borders. For the evangelization of our community and our stewardship of God's kingdom we will joyfully share our time, talent and treasure making the gospel call to ministry our way of life.

Fourth Sunday of Lent

If God is the author of Divine Grace, a grace that is freely given and freely available to all in need of it, how are we to react to such a generous outpouring of love? Do we instinctively rejoice because God has been so generous, going beyond anything that we have imagined? Or do we maintain our hardened, skeptical assumptions that grace that is so cheap is not really grace that is worth having?

The gospel is the familiar story of the Prodigal Son. Traditionally we hear this story as one of God's mercy and forgiveness, but the story does much more. It characterizes our relationship with God and the assumptions we make regarding that relationship. And despite the Father's urging in the story to get us to join the celebration of finding one who was lost and is now found, we always seem to have trouble believing that anything so good can be so true to be worth celebrating.

On the one hand many of us are like the younger son. The Younger son cuts himself off from his Father's love by doing the unthinkable – demanding his share of his Father's inheritance. He then squanders his money and winds up working among pigs. Literally he finds himself cut off from his faith and his entire heritage as a chosen one of God. Once having been so cut off there is no right of return or so we think. We think that God can never truly forgive

and forget when we sin so seriously. So we believe that even if we did have the opportunity to come back, we can never come back as anything more than a hired hand –as slaves who must merit their way toward God's mercy. But this is not the image of God described by Jesus.

According to Jesus, God's interest is more about mercy, grace and compassion than about legal and moral convention. Yes, the younger son had broken all ties to the Father, but when he is willing to return, the Father is there with open arms willing to forgive and embrace again the son who in the Father's eyes has never lost the identity of a son. For you see grace never holds us in our sin. We are always sons and daughters of God. We will need to let go of our image as slaves and sinners if we are going to accept God's gratuitous offer of grace and only then can we join the Father and celebrate our return with joy.

On the other hand many of us are like the older son. We are angry and upset. We have slaved and done all that the father demanded of us because we know that the Father is so stingy that he will never give us anything we didn't first earn. So how can this Father just forgive and forget what the younger son did? But despite the older son's insolent behavior, the Father too acknowledges that this older son has and always will have a place in his Father's house. This son too is chosen and has a share in all that the Father possesses. This share is given freely and not at the whim of a hard-driving God, who will only look on us if we are deserving. In order to celebrate with the Father and the

younger son, he will need to experience what it means that all are chosen and that the nature of the Father's relationship to all is grace in abundance. He needs to do this because as long as he pictures the relationship with the Father as that of a slave working for a demanding Father, he will never let go of his resentment and self-righteousness.

So what about us, can we accept that God's offer of such gratuitous grace is so abundant that wherever and whenever it falls, we can celebrate with joy because one who was lost has been found? (Deacon John)

MASS INTENTIONS FOR THIS WEEK

Monday	Mar 15	8:30am	Pat Toppin
Tuesday	Mar 16	7:00pm	
Wednesday	Mar 17	8:30am	+Christopher Sturmfels
Thursday	Mar 18	8:30am	
Friday	Mar 19	8:30am	+Dorothy Elaine Valenti
Saturday	Mar 20	5:30pm	Wes Wolf
Sunday	Mar 21	8:15am	+Christopher Sturmfels
		10:30am	Parish Community
		5:30pm	+Alfred V. Angelini

STEWARDSHIP

Snow clearing cost about \$12,000 during Jan. & Feb.

Spring Cleaning Days at Resurrection will be on **Friday, March 19** and **Saturday, March 27**. Both days we will start cleaning at 9:30am. A pizza lunch will be provided. Please come for a few hours and share the work in preparing our parish home for Easter! Any questions, call Valerie Werner @ 239-2220.

LITURGY

Operation Rice Bowl Prayer

God of all people, Hear us as we join in prayer with our brothers and sisters in need. Bless our Lenten fasting, learning, and giving. May your generous love for your people be our guide as we reach out to all who live with hunger and poverty. Amen.

Lenten Prayer Services: Taize Prayer Thursday March 11, 7:00 pm; Stations of the Cross Friday March 19, 7:00 pm; Friday March 25, 7:00 pm; Individual reconciliation Tuesday 6:30 pm, Saturday 4:45 pm

Please pray for the Sick of our Parish Family: Lord, allow your healing hand to assist Lauren Wisniewski, Sharon Dudek, Mary Joan Queally, Joey Genovese, Betsy Barber, Rosemary Barbati, Kathy Bernardin, Buddy Sheehan, John & Ann Houtman, Paige Becker, Alice Weaver, and all the needs in our Book of Intentions.

Celebrating Resurrection

renew refresh rejoice

July 9, 10, 11, 2010

So . . . what's the big idea?

In collaboration with Social Concerns, CFP and Youth Ministry, the Liturgy Committee is preparing a gathering in July devoted to renewing and refreshing ourselves, to basking in God's love for us and His delight in us. This weekend will be for children of all ages. It is hoped it will be an **OASIS** that is not only soothing and refreshing, but also -- wonder of wonders -- **FUN**. **Stay tuned . . .**

Pastoral Council: Our monthly meeting will be this Sunday, April 11, at 7:00 pm.

Inviting Musicians -- New and Not New! -- Triduum: Music rehearsals for Triduum liturgies are now scheduled. We welcome newly interested and current musicians to join in preparing these beautiful celebrations! Rehearsal dates and times for Holy Thursday Women's Group, Good Friday Men's Group and Easter Vigil Full Choir are noted below. We would like to have music binders prepared for all to pick up and review in advance, if possible, and would be very grateful if you would please let us know if you plan to be involved. Thank you all.
Ruth Sanders, rsanders@resurrectionde.org , 368-0146 x106. Rehearsals are:

Holy Thursday Woman's Vocal Group
Sunday, March 14 -6:45-8:45 PM Holy Thursday (1)
Wednesday, March 24 - 7-9 PM Holy Thursday (2)
Holy Thursday, April 1 - 6:30 PM warm up for 7:30 liturgy

Good Friday Men's Group
Tuesday, March 23, 7:30 – 9:00 PM Good Friday (1)
Monday, March 29, 7-9 PM Good Friday (2)
Good Friday, April 2 – 6:30 PM warm up for 7:30 liturgy

Easter Vigil Full Choir
Thursday, March 18 - 7-9 - Vigil (1)
Saturday, March 20 – 2:30-4:00 pm - Vigil (2)
Thursday, March 25 - 7-9 - Vigil (3)
Holy Saturday, April 3 – 1-3 pm and arrive at 8:00 pm for 8:30 pm liturgy

PARISH FAMILY LIFE

Community Garden: if you are interested in participating in the garden this year please contact Mark Oliver at 737-1660 or e-mail at suzmarko@verizon.net by March 15.

Shawl Ministry: The Shawl Ministry will meet on Monday, March 15 at 1:00 pm in the Library. Come join us as we make shawls that bring comfort to someone in need.

The Holy Angel's Track Team extends an invitation to Resurrection Parishioners in Grades 3 thru 8 to join their team. Many local high school runners started in the CYM Program. Practices are held on Tuesday and Thursday evenings beginning in early March. Track Meets are scheduled on the weekends at Baynard Stadium or other local tracks. Contact Beth Smith 738-2766/831-6681 or Joe McClory 454-9325 for additional information

Resurrection Prayer Chain: Please consider joining the Resurrection prayer chain to pray for the needs of our parishioners and their immediate family members. *If you or a family member needs prayer,* please contact Valerie Werner on 239-2220 or vw302@verizon.net. All requests for prayer are kept confidential.

On Saturday March 20, 2010, a Delaware Ecumenical Contemplative Morning will be held at Resurrection Parish: This will be a gathering of contemplative prayer practitioners from all over Delaware. The agenda will include two prayer periods, two DVD sessions, as well as group discussion and fellowship. The DVD sessions will feature Father Thomas Keating, co-founder of Contemplative Outreach (CO). CO is an international community of individuals and Centering Prayer groups committed to living the contemplative dimension of the Gospel in everyday life. Although CO identifies with the Christian contemplative heritage, it also affirms solidarity with the contemplative dimension of other religions and sacred traditions. In that spirit, we welcome contemplatives of all faiths to the March 20 meeting. The session will start with registration at 8:30 am and conclude at 1 pm. Snacks and beverages will be provided. To pre-register (strongly encouraged for this first-time event), please contact Jesus House at 302-995-6859 or angie2501@comcast.net. A free will offering will be collected. Please come with a brown bag lunch and a friend!

SOCIAL CONCERNS

Acme Receipts: Acme is discontinuing its program of reimbursement effective the end of April. Please submit all your receipts through April 15th. Zingo's is continuing its program.

Our next Fair Trade Coffee/Tea/Chocolate sale is this weekend March 13/14. Delivery will be the weekend of March 27/28. In addition to our normal selection, we will be selling some special items for Easter. For more information contact Kate Regan at 738-9989.

ADULT FAITH FORMATION

Shared Experiences, Enriched Lives: Enter more deeply into solidarity between the Dioceses of San Marcos and Wilmington. Meet men, women, and children from San Marcos, Guatemala during a morning of prayer, storytelling, and faith sharing on **Saturday, March 20 at 10:00 AM at St. Michael the Archangel, Georgetown.** If you

plan on coming or need clarification, then please respond to this e-mail or call Br. Chris at 302-655-0518.

JESUS HOUSE

Mass: We celebrate in the Chapel at Jesus House every Tuesday at 12:15 pm. See gathering space & website for information on other offerings. www.jesushousecenter.org

March 23 ~ Mary Magdalen – A one act play with Gina McKenna-Smith We will begin this day at 10:30 a.m. and end after lunch at 1:30 p.m. The memory of Mary's encounter with Christ will remain with you long after this performance ends. Gina McKenna-Smith is the founder of Springhouse Productions, a Christian ministry bringing to life the words of Scripture through the dramatic arts. Begins at 9:30 AM with refreshments and include presentations, Mass, lunch and quiet time. The day ends at 2:45 PM unless otherwise noted Cost: \$40

CHRISTIAN FORMATION

CFP - Kindergarten to 6th grade – meet at St. Marks High School from 8:45 - 10:00 am – please enter school through the back door. Dates: March 14, 21, 28, April 11, 18.

First Eucharist Preparation – for parents and candidates: First Eucharist Preparation classes for parents and candidates are March 25 and April 8 from 6:30 to 8:00 pm.

YOUTH MINISTRY

Confirmation Class: Retreat 3/12 to 3/14

High School Youth Group: no class in March

Middle School Catechesis: Lock In 3/19 -3/20, no class 3/21

Middle and High School Service Project at Bayard House 1 to 3:30pm on March 21: Please register with Vanessa at vaddeo@resurrectionde.org

Pitcher and Basin - Some Spots Remain: There are still spots available to participate in the fourth annual Pitcher and Basin, a program that invites High School youth from around the diocese to join together with their friends to give back to the community in partnership with Habitat for humanity. Look for registration forms on the bulletins rack in the Gathering Space.

YNIA -We have one space available for our service trip to Buffalo NY July 23 to 31, 2010. Let Vanessa know if you're interested.

YOUNG ADULT MINISTRY

Theology on Tap is a Catholic speaker series for young adults in their 20s and 30s, married or single that

takes place in the relaxed setting of your favorite local pub. Please drink responsibly. Thursdays at 7:00 pm – March 11, 18, 25 Catherine Rooney's - Trolley Square 654-9700.

For latest events contact Vanessa Addeo at 302-368-0146 x107 or youth@resurrectionde.org. You are encouraged to share you ideas with Vanessa. Often we group with other groups/ parishes.

AROUND THE DIOCESE

President—*Nativity Preparatory School of Wilmington*, a private, Catholic, tuition free middle school in the Salesian tradition for boys from low income families is seeking a President. Candidate must be a practicing Catholic who will promote and foster the school's mission. For more information and applications go to www.nativitywilmington.org. Applications must be submitted by March 15, 2010.

Members Still Needed for "Choose Life" License Plates Choose Life Delaware, Inc. currently has 166 members who have applied for the State of Delaware "Choose Life" license plate. We must have 200 members to apply for the plate for the DMV to make the initial manufacture of the plate. Help us gain the additional 34 members required to reach the 200 mark. If you haven't already please register at www.dechoose-life.org and encourage your relatives, friends and associates to join the Choose Life mission for life. After submittal of the first 200 applications to the DMV, it will be approximately 6 weeks until the plates are available. For information, call Jim at 302-678-9955 or jim@cordie.us. Showing your support for the unborn can be as simple as displaying a license plate!

Lenten Fish Fry: St. John the Beloved Knights of Columbus is sponsoring Friday dinners until March 26. Dinners are from 5:00 – 7:00 pm in the hall, take-out is available. The cost is \$8.adults & \$4/children. Call St. John's.

St. Patrick's Day Society: The 17th Annual St. Patrick's Day Society Communion Breakfast will be held on Wednesday, March 17 at St. Patrick's Church, 15th and King Sts. Irish music starts at 7:00 am and Mass is 7:30 am. A Parade up King Street immediately follows Mass with breakfast and entertainment at the Double Tree Hotel starting at 9:00 am. Individual tickets and event sponsorships available, contact Bill Kooser at the St. Patrick Center - 652-6219. Event sponsors and their guest are invited to join the Society on Tuesday, March 16th at St. Elizabeth for a Vigil Mass followed by an Irish Stew Dinner.

Silent Art Auction Fundraiser – Saturday, March 20, 2:00 - 7:00 PM, and Sunday, March 21, 7:00 AM to 1:00 PM, at St. Hedwig Church's Gulcz Hall. Featuring works by local artists benefiting St. Hedwig parish's Twin Spires Campaign. This is sponsored by the Pope John Paul II

Council, Knights of Columbus. For information call Denny: 994-0764.

In re: Catholic Diocese of Wilmington, Inc. Case No. 09-13560 **You May Have A Claim Against The Catholic Diocese of Wilmington**

On October 18, 2009, the Catholic Diocese of Wilmington, Inc. (the "Debtor") filed for protection under Chapter 11 of Title 11 of the United States Code (the "Bankruptcy Code") in the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court").

The Last Day To File An Abuse Claim Against The Debtor is April 15, 2010 At 4:00 PM (Prevailing Eastern Time).

If You Were Abused By Any Member Of The Clergy or Any Other Person Connected With The Catholic Diocese of Wilmington, Inc. You Must File A Claim by April 15, 2010 at 4:00 PM (Prevailing Eastern Time).

For more information, including a complete list of all parishes and schools within the geographic territory of the Roman Catholic Diocese of Wilmington, or to receive a proof of Claim form and associated documents, please (1) visit Debtor's website at <http://www.cdow.com>, (2) visit the Claims Agent's designated website <http://www.cdowreorganization.com>; (3) call the Claims Agent at (800) 761-6220, (4) write to The Garden City Group, Inc., Attn: CDOW Bankruptcy Administration, P.O. Box 9561, Dublin, Ohio 43017-4861 or (5) call the official committee of unsecured creditors appointed in this case at (888) 570-6269.

Grief to Grace is a process for helping victims of abuse to discover spiritual healing and transformation. Notes taken from website: www.griefftograce.org. Retreat contact is in Philadelphia. This program was created to end the isolation and secrets of abuse within a retreat process that is fully centered upon the person and presence of Jesus Christ, the Divine Physician. It is a pilgrimage to discover the love, tenderness, belonging, safety, joy, and peace that are often missing from the stories of abuse victims.

We are not called to be like Jesus. We are called to be his disciples. And that's a big difference.

And that is exactly what we should be thinking about when we are talking about being like Jesus. We're not called to acquire a new personality or a new skill set (though we may need to clean up the personality we already have and brush up our skill set), but only to put ourselves at God's disposal. In that regard, and in that regard primarily, we should strive to be like Christ.

The fact is, if we were to really try to be like Jesus in the sense of copying his mannerisms and his way of dealing with daily tasks, we'd end up frustrated because we simply don't have that kind of information. We have four gospels,

but none of them is a biography in the usual sense of the word. Instead they are testimonies about Jesus that include some biographical incidents, but even those are told through the lens of the faith of the gospel writer or the conviction of the Christian community to which the gospel writer belonged. The four Gospels are *not concerned with the kind of detail we'd need if we really wanted to be like Jesus.*

In fact, Jesus never said "Be like me." He said "Follow me." One of the interesting things about today's disciples is the wide variety of people who make up that body. To listen to the critics of Christianity tell it, most Christians are deluded, poor thinkers or mindless sheep. And if you look at actual Christians, you will find a few folks who fit that description. But those labels in no way cover the broad population of the church. The church is comprised of dull people, smart people, brilliant people, stupid people. There are single-talented people and multitalented people. There are cowards for Jesus and heroes for Jesus. In worship, you'll find friendly people, cranky people, irritable people, unruffled people, welcoming people. The church has its share of both doers and thinkers. There are no types left out.

That is to say that when Jesus calls us to follow him, he does not ask us to cease being the unique persons that we are and become his twin, mirror or otherwise. But rather he calls us to open ourselves to be God's persons. *We should* strive to be like Jesus in loving God and loving our neighbor, but we have to do that through our own talents, abilities, hang-ups, shortcomings and insights. We're to be disciples, not twins. Our prayer should be something like, "O Lord, take who I am, all that I've got and use it for the kingdom. Where I fall short, mold me as you want me to be ..."

There is some value of the WWJD question that was popular among youth groups a few years ago. It is a useful way to approach puzzling circumstances. But perhaps a more realistic version of it is, WSIDAAFOJ? *What Should I Do As A Follower Of Jesus?* But, then, that would be hard to get on a wrist band, probably. To answer this latter question, we need to know as much as we can about Jesus, so by all means read the gospels, but then we need to open ourselves to him so we can allow his spirit to flow through our personalities. We can never be just like him, but we can live so that people catch a glimpse of him through us.*****

The forgiving Father parable leans itself to various specific insights. **One is about gossip.** It might be worth passing on to a friend or neighbor.

In the parable of the prodigal son, or the loving father -- however you decide to focus on it -- the older brother is the gossipmonger. As soon as his father comes out to him, the older brother can't wait to "tell" on his younger sibling.

A great career can be compromised or ruined by a single slur, a lone slander, an idle gossip. The Robert Burns Rule says that "I've never confided anything to anyone without having regretted it ever afterward." Those in ministry should be even more careful _ not an exception

to the rule. There is enough hearsay, whimsy, enough gabble of gossip going on behind our backs without our brothers and sisters in the church adding more to the pile

An old Arab proverb suggests that the words of the tongue should pass through three gateways: 1) Is it true? 2) Is it kind? 3) Is it necessary? Would the older son's gossipy words about his brother's decadent lifestyle pass through those gateways?

1. Were they true? Perhaps. But we are given no clue as to why this older son, who obediently stayed at home and worked the land, should know about his brother's actions while he was off in another land.

2. Were they kind? Obviously not. The truth about where his brother's squandered inheritance went was trotted out to hurt both the brother and the father, to "punish" them for daring to celebrate the prodigal's return.

3. Were they necessary? Not at all. The younger son had returned, but he would never regain the inheritance he had lost. The older son's position was firmly established; his brother's return posed no threat.

Next time you are tempted to add a sizzling piece of juicy gossip to the fire, try subjecting your motives to these same three gates.

Alumni of St. **Catherine of Siena** Elementary School in Wilmington, Delaware should mark their calendars for the evening of Saturday, April 24. As part of the parish's Jubilee, a reunion will be held in the Martin Center with food, music, and lots of catching up with classmates. Class coordinators are assembling invitation lists. To be added, contact Sharon Cordrey at (302) 994-2302 or send your contact info to SCSJubilee@gmail.com. Please include you name now and then, year of graduation, address and phone.

March 14, 2010 Reflection Questions

What does it mean to truly forgive someone?

What does it mean to ask for forgiveness?

How does each experience give you a deeper understanding of God?

How well does the parish promote and engage people in the sacrament of reconciliation?

In what ways is the parish a reconciling force in the larger community?

Spiritual Direction: Is It for You? April 21, 2010 At Aston, PA
Two time options: 9:30-11:30 A.M. or 6:30-8:30 P.M.

Do you want to deepen your relationship with God? Have you heard about spiritual direction and wondered if it is for you? We invite you to meet with a member of our spiritual direction team to consider these and other questions you may have. The session will include centering prayer, praying with scripture and a process for helping you find a spiritual director.

Free Will Donation, register by Apr 7; 610-558-6152

Presenter: Mary Walsh OSF

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